| District: | | Newport | | | | | | |
|---|------------|------------|-------------|-----------------|--------|-------------|-------------|------------|
| District ID: | 210 | | Average | Daily Membershi | ip | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| LOCATION Summary Level - Expenditures in \$ | | | | | | | | |
| 00 Central Office | 314,931 | 248,000 | 1,635,000 | 812,000 | | 9,000 | 4,757,000 | 423,000 |
| 01 Education Services | 2,439,978 | 2,342,000 | 5,710,000 | 3,346,000 | | 11,000 | 30,960,000 | 2,037,000 |
| 02 Business Services | 2,207,081 | 2,208,000 | 8,343,000 | 4,047,000 | | 10,000 | 14,779,000 | 1,715,000 |
| 03 Elementary Schools | 10,470,386 | 10,471,000 | 69,893,000 | 29,373,000 | | 1,298,000 | 142,915,000 | 17,415,000 |
| 04 Middle Schools | 7,823,006 | 7,824,000 | 24,282,000 | 13,734,000 | | 595,000 | 58,976,000 | 9,202,000 |
| 05 High Schools | 9,511,065 | 9,512,000 | 48,917,000 | 20,671,000 | | 380,000 | 91,062,000 | 13,020,000 |
| 06 Alternative Schools | 0 | 2,732,000 | 2,732,000 | 2,732,000 | | 44,000 | 2,732,000 | 1,247,000 |
| 07 Other Schools | 269,641 | 270,000 | 1,184,000 | 579,000 | | 1,000 | 2,002,000 | 465,000 |
| 08 Non Public/Private | 2,153,219 | 1,674,000 | 8,916,000 | 4,243,000 | | 4,000 | 19,780,000 | 2,115,000 |
| 09 Preschools (In-District) | 0 | 1,119,000 | 1,550,000 | 1,394,000 | | 1,119,000 | 1,550,000 | 1,417,000 |
| 10 Charter Schools | 0 | 114,000 | 1,366,000 | 471,000 | | 2,000 | 11,030,000 | 854,000 |
| 11 Collaboratives | 67,528 | 68,000 | 1,469,000 | 563,000 | | 0 | 1,469,000 | 324,000 |
| 12 RIDE | 0 | 0 | 0 | 0 | | 9,000 | 9,000 | 9,000 |
| 13 Public Out of State | 0 | 0 | 0 | 0 | | 43,000 | 120,000 | 82,000 |
| 14 Adult Education | 62,907 | 38,000 | 273,000 | 125,000 | | 2,000 | 285,000 | 95,000 |
| 15 Out of District Transportation | 464,050 | 221,000 | 2,060,000 | 1,043,000 | | 0 | 2,060,000 | 446,000 |
| 16 Payments for Debt Service | 0 | 0 | 0 | 0 | | 1,000 | 44,000 | 14,000 |
| 18 Payments for Retiree Benefits | 3,632,792 | 418,000 | 3,633,000 | 1,900,000 | | (39,000) | 8,083,000 | 947,000 |
| 23 Summer School-Elementary | 41,784 | 42,000 | 255,000 | 99,000 | | 1,000 | 326,000 | 64,000 |
| 24 Summer School-Middle | 50,029 | 0 | 51,000 | 22,000 | | 0 | 74,000 | 25,000 |
| 25 Summer School-High | 17,112 | 1,000 | 684,000 | 134,000 | | 1,000 | 684,000 | 65,000 |
| 33 After School-Elementary | 11,693 | 3,000 | 173,000 | 47,000 | | 0 | 389,000 | 50,000 |
| 34 After School-Middle | 0 | 4,000 | 113,000 | 32,000 | | 0 | 236,000 | 34,000 |
| | | 1,000 | ===,000 | ,500 | | · · | ===,500 | 2 .,300 |

20,000

11,000

0

373,000

48,000

1,000

0

35 After School-High

| District: | | Newport | | | | | | |
|---|------------|------------|-------------|-----------------|--------|-------------|-------------|------------|
| District ID: | 210 | | Average | Daily Membershi | ip | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | D. ALD I | Urban Ring | A) (C | | D 41D1 | State | A) (C |
| | | MIN | MAX | AVG | , | MIN | MAX | AVG |
| Total | 39,537,202 | 39,310,000 | 183,259,000 | 85,378,000 | | 3,491,000 | 394,695,000 | 52,113,000 |
| | | | | | | | | |
| | | | | | | | | |
| LOCATION Summary Level - Expenditures in % 00 Central Office | | | | | | | | |
| 01 Education Services | 1% | | | 1% | | | | 1% |
| 02 Business Services | 6% | | | 5% | | | | 6% |
| | 6% | | | 5% | | | | 5% |
| 03 Elementary Schools | 26% | | | 33% | | | | 33% |
| 04 Middle Schools | 20% | | | 18% | | | | 17% |
| 05 High Schools | 24% | | | 24% | | | | 30% |
| 06 Alternative Schools | 0% | | | 0% | | | | 0% |
| 07 Other Schools | 1% | | | 1% | | | | 1% |
| 08 Non Public/Private | 5% | | | 6% | | | | 2% |
| 09 Preschools (In-District) | 0% | | | 1% | | | | 0% |
| 10 Charter Schools | 0% | | | 0% | | | | 1% |
| 11 Collaboratives | 0% | | | 1% | | | | 0% |
| 12 RIDE | 0% | | | 0% | | | | 0% |
| 13 Public Out of State | 0% | | | 0% | | | | 0% |
| 14 Adult Education | 0% | | | 0% | | | | 0% |
| 15 Out of District Transportation | 1% | | | 1% | | | | 1% |
| 16 Payments for Debt Service | 0% | | | 0% | | | | 0% |
| 18 Payments for Retiree Benefits | 9% | | | 3% | | | | 1% |
| 23 Summer School-Elementary | 0% | | | 0% | | | | 0% |
| 24 Summer School-Middle | 0% | | | 0% | | | | 0% |
| 25 Summer School-High | 0% | | | 0% | | | | 0% |

| District: | | Newport | | | | | | |
|--|------------|---------------------|-------------|-----------------|--------|---------------------|--------|---------|
| District ID: | 210 | | Average | Daily Membershi | ip | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | , | , , , | Urban Ring | | _ | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 33 After School-Elementary | 0% | | | 0% | | | | 0% |
| 34 After School-Middle | 0% | | | 0% | | | | 0% |
| 35 After School-High | 0% | | | 0% | | | | 0% |
| Total | 100% | | | 100% | | | | 100% |
| | | | | | | | | |
| | | | | | | | | |
| LOCATION Summary Level - Expenditures Per Pupi | l | | | | | | | |
| 00 Central Office | 157 | 85 | 186 | 153 | | 26 | 2,221 | 241 |
| 01 Education Services | 1,220 | 370 | 1,346 | 806 | | 48 | 8,817 | 1,132 |
| 02 Business Services | 1,104 | 573 | 1,143 | 857 | | 45 | 5,155 | 865 |
| 03 Elementary Schools | 11,866 | Calc'd by School Ty | pe ADM | 11,541 | | Calc'd by School Ty | pe ADM | 14,878 |
| 04 Middle Schools | 14,038 | Calc'd by School Ty | pe ADM | 13,688 | | Calc'd by School Ty | pe ADM | 16,712 |
| 05 High Schools | 16,980 | Calc'd by School Ty | pe ADM | 13,147 | | Calc'd by School Ty | pe ADM | 16,645 |
| 06 Alternative Schools | 0 | Calc'd by School Ty | pe ADM | 39 | | Calc'd by School Ty | pe ADM | 26 |
| 07 Other Schools | 135 | 37 | 405 | 156 | | 0 | 4,597 | 259 |
| 08 Non Public/Private | 1,077 | 495 | 1,720 | 921 | | 0 | 1,720 | 414 |
| 09 Preschools (In-District) | 0 | Calc'd by School Ty | pe ADM | 164,738 | | Calc'd by School Ty | pe ADM | 724,823 |
| 10 Charter Schools | 0 | 0 | 137 | 68 | | 0 | 743 | 91 |
| 11 Collaboratives | 34 | 0 | 283 | 100 | | 0 | 325 | 47 |
| 12 RIDE | 0 | 0 | 0 | 0 | | 0 | 2 | 0 |
| 13 Public Out of State | 0 | 0 | 0 | 0 | | 0 | 22 | 1 |
| 14 Adult Education | 31 | 0 | 32 | 9 | | 0 | 195 | 7 |
| 15 Out of District Transportation | 232 | 0 | 386 | 190 | | 0 | 1,223 | 123 |
| 16 Payments for Debt Service | 0 | 0 | 0 | 0 | | 0 | 31 | 1 |
| 18 Payments for Retiree Benefits | 1,817 | 124 | 1,817 | 583 | | (27) | 3,511 | 274 |
| | | | | | | | | |

| District: | | Newport | | | | | | |
|---|------------|------------|-------------|-----------------|--------|-------------|-------------|------------|
| District ID: | 210 | | Average | Daily Membershi | ip | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | _ | | Urban Ring | | | _ | State | |
| | | MIN | MAX | AVG | • | MIN | MAX | AVG |
| 23 Summer School-Elementary | 21 | 0 | 49 | 17 | | 0 | 246 | 27 |
| 24 Summer School-Middle | 25 | 0 | 25 | 6 | | 0 | 37 | 6 |
| 25 Summer School-High | 9 | 0 | 74 | 16 | | 0 | 205 | 14 |
| 33 After School-Elementary | 6 | 0 | 17 | 7 | | 0 | 320 | 23 |
| 34 After School-Middle | 0 | 0 | 11 | 3 | | 0 | 157 | 11 |
| 35 After School-High | 0 | 0 | 7 | 2 | | 0 | 290 | 16 |
| Total | 48,751 | | • | 207,048 | | | _ | 776,635 |
| FUNCTION Summary Level - Expenditures in \$ 1 Instruction | 20,312,561 | 20,313,000 | 91,382,000 | 44,297,000 | | 590,000 | 185,449,000 | 21,089,000 |
| 2 Instructional Support | 5,242,804 | 5,243,000 | 30,385,000 | 13,112,000 | | 283,000 | 69,290,000 | 6,370,000 |
| 3 Operations | 5,430,911 | 5,431,000 | 23,614,000 | 11,661,000 | | 259,000 | 72,931,000 | 6,284,000 |
| 4 Other Commitments | 6,706,096 | 5,555,000 | 13,295,000 | 8,372,000 | | 4,000 | 38,891,000 | 4,073,000 |
| 5 Leadership | 1,844,830 | 1,845,000 | 9,214,000 | 4,352,000 | | 213,000 | 18,791,000 | 2,273,000 |
| Total | 39,537,202 | 38,387,000 | 167,890,000 | 81,794,000 | | 1,349,000 | 385,352,000 | 40,089,000 |
| | | | | | | | | |
| FUNCTION Summary Level - Expenditures in % | | | | | | | | |
| 1 Instruction | 51% | | | 53% | | | | 53% |
| 2 Instructional Support | 13% | | | 15% | | | | 16% |
| 3 Operations | 14% | | | 14% | | | | 16% |
| 4 Other Commitments | 17% | | | 12% | | | | 6% |
| 5 Leadership | 5% | | | 5% | | | _ | 9%_ |
| Total | 100% | | | 100% | | | | 100% |

| District: | | Newport | | | | | | |
|--|----------------|------------|-------------|-----------------|--------|-------------|-------------|------------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | - | MIN | MAX | AVG |
| | | | | | | | | |
| FUNCTION Summary Level - Expenditures Per Pupil | | | | | | | | |
| 1 Instruction | 10,157 | 6,884 | 10,157 | 8,626 | | 4,906 | 43,641 | 8,406 |
| 2 Instructional Support | 2,622 | 2,032 | 3,296 | 2,553 | | 1,060 | 32,551 | 2,539 |
| 3 Operations | 2,716 | 1,945 | 2,716 | 2,271 | | 1,174 | 14,992 | 2,504 |
| 4 Other Commitments | 3,353 | 915 | 3,353 | 1,630 | | 0 | 6,518 | 1,387 |
| 5 Leadership | 923 | 718 | 1,000 | 847 | | 522 | 5,003 | 906 |
| Total | 19,771 | 14,354 | 19,771 | 15,928 | | 10,621 | 99,697 | 15,742 |
| FUNCTION Intermediate Level - Expenditures in \$ | | | | | | | | |
| 11 Face-to-Face Teaching | 19,360,406 | 19,361,000 | 88,244,000 | 42,989,000 | | 512,000 | 177,202,000 | 20,197,000 |
| 12 Classroom Materials | 952,156 | 550,000 | 3,139,000 | 1,309,000 | | 31,000 | 8,248,000 | 893,000 |
| 21 Pupil Support | 2,719,342 | 2,504,000 | 10,537,000 | 4,993,000 | | 49,000 | 24,090,000 | 2,475,000 |
| 22 Teacher Support | 278,638 | 279,000 | 4,281,000 | 1,520,000 | | 1,000 | 11,878,000 | 893,000 |
| 23 Program Support | 2,089,975 | 2,090,000 | 15,345,000 | 6,383,000 | | 9,000 | 29,446,000 | 2,846,000 |
| 24 Assessments | 154,850 | 105,000 | 536,000 | 217,000 | | 1,000 | 3,878,000 | 171,000 |
| 31 Non-Instructional Student Services | 10.,000 | 200,000 | 333,333 | 227,000 | | 2,000 | 3,2,2,000 | 171,000 |
| | 2,025,729 | 2,026,000 | 8,830,000 | 4,565,000 | | 9,000 | 31,720,000 | 2,501,000 |
| 32 Facilities | 2,843,129 | 2,844,000 | 12,110,000 | 5,657,000 | | 44,000 | 28,784,000 | 2,891,000 |
| 33 Business Services | 562,053 | 563,000 | 3,065,000 | 1,439,000 | | 78,000 | 12,428,000 | 893,000 |
| 41 Contingencies | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 42 Capital | _ | 0 | 0 | 0 | | 0 | 0 | 0 |
| | 0 | 0 | U | U | | O | U | U |
| 43 Out-of-District Obligations | 0 6,681,111 | 5,555,000 | 12,738,000 | 8,292,000 | | 4,000 | 38,760,000 | 4,042,000 |

| District: | | Newport | | | | | | |
|---|------------|------------|-------------|-----------------|--------|-------------|-------------|------------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| Average Student count - Entire State | 2,308.80 | 1,170.32 | Urban Ring | 762.23 | 3.47 | 1.93 | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 51 School Management | 1,401,215 | 1,402,000 | 6,709,000 | 3,452,000 | • | 128,000 | 14,539,000 | 1,748,000 |
| 52 Program/Operations Management | 0 | 22,000 | 1,625,000 | 424,000 | | (16,000) | 3,370,000 | 207,000 |
| 53 District Management | 443,614 | 444,000 | 881,000 | 537,000 | | 12,000 | 883,000 | 331,000 |
| Total | 39,537,202 | 37,721,000 | 168,598,000 | 81,964,000 | • | 838,000 | 385,784,000 | 40,193,000 |
| | | | | | • | | | |
| FUNCTION Intermediate Level - Expenditures in % | | | | | | | | |
| 00 Workers Compensation/Unemployment | #REF! | | | #N/A | | | | #N/A |
| 11 Face-to-Face Teaching | 49% | | | 52% | | | | 50% |
| 12 Classroom Materials | 2% | | | 2% | | | | 3% |
| 21 Pupil Support | 7% | | | 6% | | | | 6% |
| 22 Teacher Support | 1% | | | 2% | | | | 3% |
| 23 Program Support | 5% | | | 7% | | | | 7% |
| 24 Assessments | 0% | | | 0% | | | | 0% |
| 31 Non-Instructional Student Services | | | | | | | | |
| | 5% | | | 6% | | | | 5% |
| 32 Facilities | 7% | | | 7% | | | | 7% |
| 33 Business Services | 1% | | | 2% | | | | 3% |
| 41 Contingencies | 0% | | | 0% | | | | 0% |
| 42 Capital | 0% | | | 0% | | | | 0% |
| 43 Out-of-District Obligations | 17% | | | 12% | | | | 6% |
| 44 Legal Obligations | 0% | | | 0% | | | | 0% |
| 51 School Management | 4% | | | 4% | | | | 6% |
| 52 Program/Operations Management | 0% | | | 0% | | | | 1% |
| 53 District Management | 1% | | | 1% | | | | 2% |
| Total | #REF! | | | #N/A | | | | #N/A |

| District: | | Newport | | | | | | | |
|---|------------|--------------------------|-------------|-----------|--------|-------------|--|--|--|
| District ID: | 210 | Average Daily Membership | | | | | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | | |
| | | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | | |
| | | | Urban Ring | | | | | | |

| | | MIN | MAX | AVG | MIN | MAX | AVG |
|--|---------|-------|-------|-------|-------|--------|-------|
| | | | | | | | |
| | | | | | | | |
| FUNCTION Intermediate Level - Expenditures Pe | r Pupil | | | | | | |
| 11 Face-to-Face Teaching | 9,681 | 6,639 | 9,681 | 8,372 | 4,187 | 40,885 | 8,050 |
| 12 Classroom Materials | 476 | 180 | 476 | 255 | 137 | 2.756 | 356 |

State

| 11 Face-to-Face Teaching | 9,681 | 6,639 | 9,681 | 8,372 | 4,187 | 40,885 | 8,050 |
|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|
| 12 Classroom Materials | 476 | 180 | 476 | 255 | 137 | 2,756 | 356 |
| 21 Pupil Support | 1,360 | 743 | 1,360 | 972 | 305 | 10,160 | 986 |
| 22 Teacher Support | 139 | 118 | 506 | 296 | 3 | 1,587 | 356 |
| 23 Program Support | 1,045 | 947 | 1,664 | 1,243 | 43 | 20,746 | 1,134 |
| 24 Assessments | 77 | 24 | 77 | 42 | 0 | 213 | 63 |
| 31 Non-Instructional Student Services | | | | | | | |
| | 1,013 | 723 | 1,217 | 889 | 16 | 2,018 | 997 |
| 32 Facilities | 1,422 | 938 | 1,422 | 1,102 | 271 | 8,369 | 1,152 |
| 33 Business Services | 281 | 206 | 378 | 280 | 130 | 4,605 | 356 |
| 41 Contingencies | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 42 Capital | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 43 Out-of-District Obligations | 3,341 | 917 | 3,341 | 1,615 | 0 | 6,518 | 1,376 |
| 44 Legal Obligations | 12 | (3) | 108 | 16 | (3) | 108 | 11 |
| 51 School Management | 701 | 603 | 728 | 672 | 424 | 3,135 | 697 |
| 52 Program/Operations Management | 0 | 0 | 176 | 71 | (97) | 1,282 | 78 |
| 53 District Management | 222 | 46 | 222 | 104 | 39 | 1,856 | 132 |
| Total | 19,771 | 14,354 | 19,771 | 15,928 | 10,621 | 99,697 | 15,742 |

FUNCTION Detail Level - Expenditures in \$

| District: | | Newport | | | | | | |
|--|----------------------|----------------------|-------------------------|------------------------|--------|----------------|-------------------------|----------------------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | D. A.I.N.I. | Urban Ring | A) (C | | N 41N I | State | A) (C |
| 111 Instructional Teachers | 47.445.046 | MIN | MAX | AVG | | MIN | MAX | AVG |
| 112 Substitutes | 17,445,046 | 17,446,000 | 85,213,000 | 40,345,000 | | 475,000 | 151,277,000 | 18,421,000 |
| | 446,081 | 403,000 | 1,372,000 | 728,000 | | 1,000 | 8,716,000 | 441,000 |
| 113 Instructional Paraprofessionals | 1,469,278 | 1,470,000 | 2,680,000 | 1,917,000 | | 1,000 | 17,210,000 | 1,478,000 |
| 121 Pupil-Use Technology and Software 122 Instructional Materials/Trips/Supplies | 622,339 | 176,000 | 1,047,000 | 565,000 | | 5,000 | 3,556,000 | 418,000 |
| 122 mstractional waterials, mps, supplies | 329,817 | 290,000 | 2,092,000 | 745,000 | | 16,000 | 4,693,000 | 475,000 |
| 211 Guidance and Counseling | 699,430 | 611,000 | 3,565,000 | 1,636,000 | | 1,000 | 7,506,000 | 939,000 |
| 212 Library and Media | 456,663 | 300,000 | 2,331,000 | 902,000 | | (1,000) | 4,419,000 | 515,000 |
| 213 Extracurricular | 285,084 | 286,000 | 1,308,000 | 637,000 | | 1,000 | 1,913,000 | 376,000 |
| 214 Student Services - Instructional | 748,161 | 90,000 | 1,096,000 | 478,000 | | 1,000 | 5,419,000 | 308,000 |
| 215 Academic Interventions | 14,341 | 4,000 | 165,000 | 65,000 | | 1,000 | 557,000 | 95,000 |
| 216 Student Health Services - Medical | | | | | | | | |
| 221 Curriculum Development | 515,663 | 516,000 | 2,279,000 | 1,305,000 | | 1,000 | 4,460,000 | 577,000 |
| 222 Staff Development and Support | 116,879 161,759 | 116,000 162,000 | 2,690,000 1,449,000 | 615,000 885,000 | | 1,000 1,000 | 2,690,000 11,522,000 | 249,000 650,000 |
| 223 Sabbaticals | 0 | • | | | | • | | |
| 231 Program Management | | 142,000 | 142,000 | 142,000 | | 41,000 | 142,000 | 91,000 |
| 232 Therapists, Psychologists et al | 611,376 1,478,599 | 469,000 1,479,000 | 3,828,000 13,928,000 | 1,211,000 5,172,000 | | 8,000 4,000 | 9,453,000 19,993,000 | 605,000 2,282,000 |
| 241 Academic Student Assessment | 1,476,333 | 1,479,000 | 13,928,000 | 3,172,000 | | 4,000 | 19,993,000 | 2,282,000 |
| _ := : :::::::::::::::::::::::::::::::: | 454.050 | 405.000 | F26 000 | 247.000 | | 4.000 | 2.070.000 | 474.000 |
| 211 Transportation | 154,850 | 105,000 | 536,000 | 217,000 | | 1,000 | 3,878,000 | 171,000 |
| 311 Transportation | 1,020,059 | 1,021,000 | 5,739,000 | 2,794,000 | | 7,000 | 14,606,000 | 1,485,000 |
| 312 Food Service | 911,769 | 912,000 | 2,979,000 | 1,680,000 | | (6,000) | 14,997,000 | 1,065,000 |
| 313 Safety | 93,901 | 39,000 | 165,000 | 92,000 | | 1,000 | 2,118,000 | 115,000 |
| 321 Building Upkeep/Utilities/Maintenance | 2 2 2 2 2 2 | 0 0 0 | 40 440 05- | | | | 20 -21 225 | 2.001.005 |
| 221 Data Processing | 2,843,129 | 2,844,000 | 12,110,000 | 5,657,000 | | 44,000 | 28,784,000 | 2,891,000 |
| 331 Data Processing | 0 | 171,000 | 987,000 | 485,000 | | 1,000 | 2,830,000 | 215,000 |
| 332 Business Operations | 562,053 | 552,000 | 2,079,000 | 1,023,000 | | 14,000 | 9,598,000 | 691,000 |

| District: | | Newport | | | | | | |
|--|------------|------------|-------------|-----------------|--------|-------------|-------------|------------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | - | MIN | MAX | AVG |
| 411 Budgeted Contingencies | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 421 Debt Service | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 422 Capital Projects | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 431 Public, Parochial, Private, Charter Pass- | 2,984,168 | 2,822,000 | 10,440,000 | 6,290,000 | | 4,000 | 30,433,000 | 3,441,000 |
| 432 Retiree Benefits and Other | 3,696,944 | 418,000 | 3,697,000 | 1,978,000 | | (2,000) | 8,275,000 | 1,009,000 |
| 433 Enterprise and Community Service Operations | 0 | 2,000 | 93,000 | 59,000 | | 1,000 | 576,000 | 88,000 |
| 441 Claims and Settlements | 24,985 | (24,000) | 558,000 | 187,000 | | (24,000) | 558,000 | 105,000 |
| 511 Principals and Assistant Principals | | | | | | | | |
| | 931,859 | 932,000 | 4,415,000 | 2,227,000 | | 1,000 | 8,369,000 | 1,094,000 |
| 512 School Office | 469,357 | 470,000 | 2,294,000 | 1,226,000 | | 35,000 | 6,170,000 | 655,000 |
| 521 Deputies, Senior Admin, Researchers, Program | | | | | | | | |
| Evaluators | 0 | 22,000 | 1,625,000 | 424,000 | | (16,000) | 3,370,000 | 207,000 |
| 531 Superintendent and School Board | | | | | | | | |
| | 388,358 | 267,000 | 610,000 | 390,000 | | 6,000 | 753,000 | 265,000 |
| 532 Legal | 55,257 | 54,000 | 271,000 | 147,000 | - | 2,000 | 271,000 | 66,000 |
| Total | 39,537,202 | 34,567,000 | 173,783,000 | 82,224,000 | _ | 626,000 | 389,112,000 | 41,483,000 |
| | _ | | | | · | | | |
| FUNCTION Detail Level - Expenditures in % | | | | | | | | |
| 111 Instructional Teachers | 44% | | | 48% | | | | 46% |
| 112 Substitutes | 1% | | | 1% | | | | 1% |
| 113 Instructional Paraprofessionals | 4% | | | 3% | | | | 4% |
| 121 Pupil-Use Technology and Software | | | | | | | | |
| | 2% | | | 1% | | | | 2% |
| 122 Instructional Materials/Trips/Supplies | | | | | | | | |
| | 1% | | | 1% | | | | 2% |
| 211 Guidance and Counseling | 2% | | | 2% | | | | 2% |

| District: | | Newport | | | | | | |
|---|------------|-----------|-------------|-----------------|--------|-------------|-------|-------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | 2 4121 | Urban Ring | | | 2.4121 | State | A) (C |
| 212 Library and Media | *** | MIN | MAX | AVG | i | MIN | MAX | AVG |
| 213 Extracurricular | 1% | | | 1% | | | | 1% |
| | 1% | | | 1% | | | | 1% |
| 214 Student Services - Instructional | 2% | | | 1% | | | | 1% |
| 215 Academic Interventions | 0% | | | 0% | | | | 0% |
| 216 Student Health Services - Medical | 1% | | | 2% | | | | 1% |
| 221 Curriculum Development | 0% | | | 1% | | | | 1% |
| 222 Staff Development and Support | | | | | | | | |
| | 0% | | | 1% | | | | 2% |
| 223 Sabbaticals | 0% | | | 0% | | | | 0% |
| 231 Program Management | 2% | | | 1% | | | | 2% |
| 232 Therapists, Psychologists et al | 4% | | | 6% | | | | 5% |
| 241 Academic Student Assessment | | | | | | | | |
| | 0% | | | 0% | | | | 0% |
| 311 Transportation | 3% | | | 3% | | | | 3% |
| 312 Food Service | 2% | | | 2% | | | | 2% |
| 313 Safety | 0% | | | 0% | | | | 0% |
| 321 Building Upkeep/Utilities/Maintenance | | | | | | | | |
| | 7% | | | 7% | | | | 7% |
| 331 Data Processing | 0% | | | 0% | | | | 0% |
| 332 Business Operations | 1% | | | 1% | | | | 3% |
| 411 Budgeted Contingencies | 0% | | | 0% | | | | 0% |
| 421 Debt Service | 0% | | | 0% | | | | 0% |
| 422 Capital Projects | 0% | | | 0% | | | | 0% |
| 431 Public, Parochial, Private, Charter Pass- | | | | 370 | | | | 370 |
| Throughs | 8% | | | 9% | | | | 5% |
| 432 Retiree Benefits and Other | 9% | | | 3% | | | | 1% |

| District: | | Newport | | | | | | |
|--|------------|-----------|-------------|----------------|--------|-------------|--------|-------|
| District ID: | 210 | | Average | Daily Membersh | ip | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | • | MIN | MAX | AVG |
| 433 Enterprise and Community Service Operations | | | | | | | | |
| AAA OL : LG III | 0% | | | 0% | | | | 0% |
| 441 Claims and Settlements | 0% | | | 0% | | | | 0% |
| 511 Principals and Assistant Principals | | | | | | | | |
| | 2% | | | 3% | | | | 3% |
| 512 School Office | 1% | | | 2% | | | | 2% |
| 521 Deputies, Senior Admin, Researchers, Program | | | | | | | | |
| Evaluators | 0% | | | 0% | | | | 1% |
| 531 Superintendent and School Board | | | | | | | | |
| | 1% | | | 1% | | | | 2% |
| 532 Legal | 0% | | | 0% | | | | 0% |
| Total | 100% | | • | 100% | • | | | 100% |
| | | | | 20070 | | | | |
| | | | | | | | | |
| FUNCTION Detail Level - Expenditures Per Pupil | | | | | | | | |
| 111 Instructional Teachers | 8,723 | 6,010 | 9,243 | 7,857 | | 4,113 | 35,842 | 7,342 |
| 112 Substitutes | 223 | 110 | 225 | 142 | | 4,113 | 1,380 | 173 |
| 113 Instructional Paraprofessionals | 223 | 110 | 223 | 142 | | U | 1,560 | 1/3 |
| 113 mati detional i araprofessionals | 725 | 457 | 705 | 272 | | 0 | 2.662 | F25 |
| 121 Pupil-Use Technology and Software | 735 | 157 | 795 | 373 | | 0 | 3,663 | 535 |
| 121 ruph-ose reciniology and software | 311 | 53 | 311 | 110 | | 13 | 2,091 | 166 |
| 122 Instructional Materials/Trips/Supplies | 311 | 33 | 511 | 110 | | 13 | 2,031 | 100 |
| | 165 | 99 | 227 | 145 | | 69 | 1,141 | 189 |
| 211 Guidance and Counseling | 350 | 181 | 387 | 319 | | 0 | 5,197 | 299 |
| 212 Library and Media | 228 | 103 | 253 | 175 | | (3) | 1,304 | 183 |
| 213 Extracurricular | 143 | 74 | 143 | 173 | | (3) | 1,105 | 139 |
| | 143 | /4 | 143 | 124 | | U | 1,105 | 139 |

| District ID: District Category: Urban Ring Student Count: 1,999.80 1,999.80 1,999.80 1,170.52 5.06.31 0.00 0 |
|--|
| Student Count: 1,999.80 882.38 557.29 560.13 0.00 0.00 |
| New Parage Student Count - District Category 9,896.93 2,545.05 1,003.35 1,572.32 5.79 8.46 1,170.52 550.63 782.23 3.47 1.95 1.96 |
| 1,170.52 550.63 782.23 3.47 1.95 |
| 1,170.52 550.63 782.23 3.47 1.95 |
| Page |
| MIN MAX AVG MIN MAX AVG 214 Student Services - Instructional 374 27 374 93 0 1,055 120 215 Academic Interventions 7 0 56 7 0 1,152 19 216 Student Health Services - Medical 258 229 304 254 0 2,637 226 221 Curriculum Development 58 21 292 120 0 975 95 222 Staff Development and Support 81 81 31 172 0 1,385 259 223 Sabbaticals 0 0 15 4 0 364 1 231 Program Management 306 139 385 236 28 2,351 241 232 Therapists, Psychologists et al 739 739 1,511 1,007 0 18,396 893 241 Academic Student Assessment 77 24 77 42 0 213 63 |
| 214 Student Services - Instructional 374 27 374 93 0 1,055 120 215 Academic Interventions 7 0 56 7 0 1,152 19 216 Student Health Services - Medical 258 229 304 254 0 2,637 226 221 Curriculum Development 58 21 292 120 0 975 95 222 Staff Development and Support 81 81 341 172 0 1,385 259 223 Sabbaticals 0 0 15 4 0 364 1 231 Program Management 306 139 385 236 28 2,351 241 232 Therapists, Psychologists et al 739 739 1,511 1,007 0 18,396 893 241 Academic Student Assessment 77 24 77 42 0 213 63 311 Transportation 510 317 842 544 0 1,366 559 |
| 215 Academic Interventions 7 0 56 7 0 1,152 19 216 Student Health Services - Medical 258 229 304 254 0 2,637 226 221 Curriculum Development 58 21 292 120 0 975 95 222 Staff Development and Support 81 81 341 172 0 1,385 259 223 Sabbaticals 0 0 15 4 0 364 1 231 Program Management 306 139 385 236 28 2,351 241 232 Therapists, Psychologists et al 739 739 1,511 1,007 0 18,396 893 241 Academic Student Assessment 77 24 77 42 0 213 63 311 Transportation 510 317 842 544 0 1,366 559 |
| 221 Curriculum Development 58 21 292 120 0 975 95 222 Staff Development and Support 81 81 341 172 0 1,385 259 223 Sabbaticals 0 0 15 4 0 364 1 231 Program Management 306 139 385 236 28 2,351 241 232 Therapists, Psychologists et al 739 739 1,511 1,007 0 18,396 893 241 Academic Student Assessment 77 24 77 42 0 213 63 311 Transportation 510 317 842 544 0 1,366 559 |
| 222 Staff Development and Support 81 81 341 172 0 1,385 259 223 Sabbaticals 0 0 15 4 0 364 1 231 Program Management 306 139 385 236 28 2,351 241 232 Therapists, Psychologists et al 739 739 1,511 1,007 0 18,396 893 241 Academic Student Assessment 77 24 77 42 0 213 63 311 Transportation 510 317 842 544 0 1,366 559 |
| 223 Sabbaticals 0 0 15 4 0 364 1 231 Program Management 306 139 385 236 28 2,351 241 232 Therapists, Psychologists et al 739 739 1,511 1,007 0 18,396 893 241 Academic Student Assessment 77 24 77 42 0 213 63 311 Transportation 510 317 842 544 0 1,366 559 |
| 231 Program Management 306 139 385 236 28 2,351 241 232 Therapists, Psychologists et al 739 739 1,511 1,007 0 18,396 893 241 Academic Student Assessment 77 24 77 42 0 213 63 311 Transportation 510 317 842 544 0 1,366 559 |
| 232 Therapists, Psychologists et al 739 739 1,511 1,007 0 18,396 893 241 Academic Student Assessment 77 24 77 42 0 213 63 311 Transportation 510 317 842 544 0 1,366 559 |
| 241 Academic Student Assessment 77 24 77 42 0 213 63 311 Transportation 510 317 842 544 0 1,366 559 |
| 77 24 77 42 0 213 63 311 Transportation 510 317 842 544 0 1,366 559 |
| 311 Transportation 510 317 842 544 0 1,366 559 |
| |
| 312 Food Service 456 299 456 327 (7) 901 302 |
| 430 233 430 327 (7) |
| 313 Safety 4 49 18 0 641 44 |
| 321 Building Upkeep/Utilities/Maintenance |
| 1,422 938 1,422 1,102 271 8,369 1,152 331 Data Processing 0 0 107 81 0 259 81 |
| |
| All Districted Continuousing |
| 424 Dalu San San |
| |
| |
| 755 2,611 |
| 432 Retiree Benefits and Other 1,849 124 1,849 385 (9) 3,511 292 433 Enterprise and Community Service Operations |
| 0 0 9 5 0 181 12 |
| 441 Claims and Settlements 12 (3) 108 16 (3) 108 11 |

| District: | | Newport | | | | | | |
|---|------------|------------|-------------|-----------------|--------|-------------|-------------|------------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 511 Principals and Assistant Principals | | | | | | | | |
| 540.6 1.000 | 466 | 382 | 479 | 434 | | 0 | 1,334 | 436 |
| 512 School Office | 235 | 210 | 345 | 239 | | 120 | 1,801 | 261 |
| 521 Deputies, Senior Admin, Researchers, Program Evaluators | | | | | | | | |
| | 0 | 0 | 176 | 71 | | (97) | 1,282 | 78 |
| 531 Superintendent and School Board | | | | | | | | |
| 522 () | 194 | 31 | 194 | 76 | | 24 | 1,487 | 105 |
| 532 Legal | 28 | 15 | 58 | 29 | | 6 | 488 | 26 |
| Total | 19,771 | 14,354 | 19,771 | 15,928 | | 10,621 | 99,697 | 15,742 |
| PROGRAM Summary Level - Expenditures in \$ | | | | | | | | |
| 0 Other Programs | 3,893,907 | 891,000 | 3,894,000 | 2,634,000 | | 51,000 | 10,818,000 | 1,034,000 |
| 1 Regular Elementary/Secondary Education | 25,683,636 | 25,684,000 | 116,422,000 | 54,168,000 | | 133,000 | 271,408,000 | 27,326,000 |
| 2 Special Education | 7,679,542 | 7,680,000 | 36,319,000 | 20,656,000 | | 116,000 | 81,503,000 | 8,863,000 |
| 3 Vocational and Technical Education Programs | 1,284,321 | 382,000 | 2,682,000 | 1,411,000 | | 23,000 | 13,109,000 | 1,256,000 |
| 4 Bilingual/ESL Education | 319,978 | 320,000 | 3,296,000 | 906,000 | | 1,000 | 13,516,000 | 944,000 |
| 5 Non-Public Schools Programs | 131,564 | 132,000 | 4,690,000 | 1,154,000 | | 1,000 | 4,690,000 | 592,000 |
| School | 87,490 | 66,000 | 624,000 | 201,000 | | 1,000 | 1,456,000 | 168,000 |
| 7 Community/Jr College Education Programs | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 8 Community Services Programs | 0 | 20,000 | 94,000 | 57,000 | | 1,000 | 778,000 | 139,000 |
| 9 Co-Curricular and Extracurricular Activities | 456,764 | 356,000 | 1,294,000 | 679,000 | | 6,000 | 1,945,000 | 401,000 |
| Total | 39,537,202 | 35,531,000 | 169,315,000 | 81,866,000 | • | 333,000 | 399,223,000 | 40,723,000 |

PROGRAM Summary Level - Expenditures in %

| District: | | Newport | | | | | | |
|--|------------|------------|-------------|-----------------|--------|-------------|-------|------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | Urban Ring | | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 0 Other Programs | 10% | | | 4% | | | | 3% |
| 1 Regular Elementary/Secondary Education | 65% | | | 65% | | | | 73% |
| 2 Special Education | 19% | | | 26% | | | | 19% |
| 3 Vocational and Technical Education Programs | 3% | | | 2% | | | | 3% |
| 4 Bilingual/ESL Education | 1% | | | 1% | | | | 19 |
| 5 Non-Public Schools Programs | 0% | | | 1% | | | | 19 |
| 6 Adult/Continuing Ed, Summer School, After School | 0% | | | 0% | | | | 19 |
| 7 Community/Jr College Education Programs | 0% | | | 0% | | | | 0% |
| 8 Community Services Programs | 0% | | | 0% | | | | 0% |
| 9 Co-Curricular and Extracurricular Activities | 1% | | | 1% | | | | 19 |
| Total | 100% | | | 100% | | | | 100% |

| PROGRAM Detail Level - Expenditures Per Pupil | Per Pupil Calculations for Minimum and Maximum is not relevant |
|---|---|
| 0 Other Programs | Per Pupil Calculations for the Program segment will be determined using a different student |
| 1 Regular Elementary/Secondary Education | weighting methodology and will be provided at a later date. |
| 2 Special Education | |
| 3 Vocational and Technical Education Programs | |
| 4 Bilingual/ESL Education | |
| 5 Non-Public Schools Programs | |

| District: | | Newport | | | | | |
|---|------------|------------|-------------|-----------------|--------|-------------|--|
| District ID: | 210 | | Average | Daily Membershi | р | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | |
| | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | |
| | | Urban Ring | | | | | |
| | | MIN | MAX | AVG | | MIN | |

6 Adult/Continuing Ed, Summer School, After School

7 Community/Jr College Education Programs

8 Community Services Programs

9 Co-Curricular and Extracurricular Activities

Total

| SUBJECT Summary Level - Expenditures in \$ | | | | | | | |
|--|-----------|-----------|------------|------------|---------|-------------|------------|
| 00 General Education | 9,803,841 | 9,804,000 | 42,110,000 | 19,986,000 | 326,000 | 113,932,000 | 10,699,000 |
| 01 Agriculture | 0 | 0 | 0 | 0 | 1,000 | 184,000 | 100,000 |
| 02 Art | 459,591 | 460,000 | 2,913,000 | 1,231,000 | 1,000 | 3,917,000 | 584,000 |
| 03 Business | 5,080 | 6,000 | 1,646,000 | 662,000 | 6,000 | 1,646,000 | 417,000 |
| 04 Distributive/Marketing | 0 | 0 | 0 | 0 | 5,000 | 5,000 | 5,000 |
| 05 English Language Arts | 1,289,866 | 1,290,000 | 6,905,000 | 3,165,000 | 5,000 | 12,245,000 | 1,550,000 |
| 06 ESL and Bilingual | 319,978 | 320,000 | 3,297,000 | 898,000 | 1,000 | 13,265,000 | 858,000 |
| 07 Foreign Languages | 634,935 | 443,000 | 2,897,000 | 1,316,000 | 1,000 | 4,972,000 | 732,000 |
| 08 Guidance | 694,950 | 607,000 | 3,653,000 | 1,647,000 | 1,000 | 7,396,000 | 940,000 |
| 09 Health Occupations Education | 0 | 1,000 | 20,000 | 10,000 | 1,000 | 124,000 | 51,000 |
| 10 Physical Curriculum | 0 | 1,331,000 | 1,331,000 | 1,331,000 | 1,000 | 1,331,000 | 203,000 |
| 11 Health Education | 395 | 1,000 | 827,000 | 227,000 | 1,000 | 827,000 | 97,000 |
| 12 Physical Education and Health | | | | | | | |
| | 923,569 | 638,000 | 4,231,000 | 1,927,000 | 4,000 | 10,208,000 | 1,072,000 |
| 13 Family and Consumer Education | 0 | (1,000) | 606,000 | 245,000 | (1,000) | 606,000 | 193,000 |

| District: | | Newport | | | | | | |
|--|------------|------------|-------------|-----------------|--------|-------------|-------------|------------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 14 Industrial Arts/Vocational Education | | | | | - | | | |
| | 1,147,608 | 340,000 | 2,715,000 | 1,358,000 | | 26,000 | 5,852,000 | 933,000 |
| 15 Mathematics | 1,351,823 | 1,352,000 | 5,495,000 | 2,743,000 | | 1,000 | 11,474,000 | 1,462,000 |
| 16 Music/Theatre/Performing Arts/Drama | | | | | | | | |
| | 609,965 | 561,000 | 2,851,000 | 1,195,000 | | 5,000 | 3,384,000 | 586,000 |
| 17 Natural Sciences | 1,358,158 | 1,359,000 | 5,154,000 | 2,501,000 | | 3,000 | 8,866,000 | 1,283,000 |
| 18 Office Occupations | 0 | 0 | 0 | 0 | | 192,000 | 192,000 | 192,000 |
| 19 Social Sciences | 1,193,566 | 1,194,000 | 5,226,000 | 2,538,000 | | 50,000 | 8,702,000 | 1,300,000 |
| 20 Technical Ed/Computer Technology | 99,491 | (1,000) | 2,382,000 | 545,000 | | (1,000) | 2,382,000 | 284,000 |
| 21 Special Education | 7,611,794 | 7,612,000 | 38,657,000 | 21,059,000 | | 116,000 | 80,854,000 | 8,897,000 |
| 22 Co-Curricular Activities/Athletics | 229,300 | 230,000 | 1,121,000 | 493,000 | | 1,000 | 1,836,000 | 339,000 |
| 23 Co-Curricular Activities/Non-Athletics | 227,464 | 50,000 | 601,000 | 197,000 | | 1,000 | 601,000 | 77,000 |
| 24 Literacy and Reading | | • | | , | | • | | , |
| 25 Non-Instruction | 1,162,889 | 775,000 | 3,504,000 | 1,653,000 | | 1,000 | 4,347,000 | 795,000 |
| 26 Library Science | 9,764,623 | 8,235,000 | 27,526,000 | 15,003,000 | | 290,000 | 90,141,000 | 7,904,000 |
| 27 Adult Ed/Summer School/After School | 465,518 | 302,000 | 2,358,000 | 912,000 | | (1,000) | 4,184,000 | 518,000 |
| 27 Addit Edy Suffiller School/After School | 182,797 | 38,000 | 716,000 | 340,000 | | 8,000 | 1,429,000 | 206,000 |
| 28 Accreditation | 0 | 1,000 | 8,000 | 4,000 | | 1,000 | 10,000 | 4,000 |
| 29 Senior Project | 0 | 1,000 | 31,000 | 16,000 | | 1,000 | 201,000 | 61,000 |
| 30 ROTC | 0 | 1,000 | 31,000 | 16,000 | | 1,000 | 201,000 | 01,000 |
| | - | | | | - | _ | | |
| Total | 39,537,202 | 36,949,000 | 168,781,000 | 83,202,000 | - | 1,047,000 | 395,113,000 | 42,342,000 |
| SUBJECT Summary Level - Expenditures in % | | | | | | | | |
| 00 General Education | 25% | | | 24% | | | | 25% |
| 01 Agriculture | 0% | | | 0% | | | | 0% |
| | | | | •,- | | | | ,,- |

| District: | | Newport | | | | | | |
|--|------------|-----------|-------------|-----------------|--------|-------------|-------|-----------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 02 Art | 1% | | | 1% | | | | 1% |
| 03 Business | 0% | | | 1% | | | | 1% |
| 04 Distributive/Marketing | 0% | | | 0% | | | | 0% |
| 05 English Language Arts | 3% | | | 4% | | | | 4% |
| 06 ESL and Bilingual | 1% | | | 1% | | | | 2% |
| 07 Foreign Languages | 2% | | | 1% | | | | 2% |
| 08 Guidance | 2% | | | 2% | | | | 2% |
| 09 Health Occupations Education | 0% | | | 0% | | | | 0% |
| 10 Physical Curriculum | 0% | | | 0% | | | | 0% |
| 11 Health Education | 0% | | | 0% | | | | 0% |
| 12 Physical Education and Health | | | | | | | | |
| | 2% | | | 2% | | | | 3% |
| 13 Family and Consumer Education | 0% | | | 0% | | | | 0% |
| 14 Industrial Arts/Vocational Education | | | | | | | | |
| | 3% | | | 2% | | | | 2% |
| 15 Mathematics | 3% | | | 3% | | | | 3% |
| 16 Music/Theatre/Performing Arts/Drama | | | | | | | | |
| 17 Natural Sciences | 2% | | | 1% | | | | 1% |
| 18 Office Occupations | 3% | | | 3% | | | | 3% |
| 19 Social Sciences | 0% | | | 0% | | | | 0% |
| | 3% | | | 3% | | | | 3% |
| 20 Technical Ed/Computer Technology 21 Special Education | 0% | | | 0% | | | | 1% |
| 22 Co-Curricular Activities/Athletics | 19% 1% | | | 26% 1% | | | | 21% 1% |
| 23 Co-Curricular Activities/Non-Athletics | 170 | | | 170 | | | | 170 |
| | 1% | | | 0% | | | | 0% |

| District: | | Newport | | | | | | |
|--|------------|-----------|-------------------|-----------------|--------|-------------|--------------|-------|
| District ID: | 210 | | Average | Daily Membershi | ip | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| A company Student Secretary Student Secretary | 0.000.00 | | 4 000 00 | 4 === 00 | | 0.45 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | MIN | Urban Ring MAX | AVG | | MIN | State MAX | AVG |
| 24 Literacy and Reading | 3% | IVIIIV | IVIAA | 2% | | IVIIIV | IVIAX | 2% |
| 25 Non-Instruction | 25% | | | 19% | | | | 19% |
| 26 Library Science | 1% | | | 1% | | | | 1% |
| 27 Adult Ed/Summer School/After School | 0% | | | 0% | | | | 0% |
| 28 Accreditation | 0% | | | 0% | | | | 0% |
| 29 Senior Project | 0% | | | 0% | | | | 0% |
| 30 ROTC | 0% | | | 0% | | | | 0% |
| Total | 100% | | • | 100% | • | | _ | 100% |
| SUBJECT Detail Level - Expenditures Per Pupil 00 General Education | | | | | | | | |
| | 4,902 | 2,853 | 4,902 | 3,892 | | 1,613 | 11,834 | 4,264 |
| 01 Agriculture | 0 | 0 | 0 | 0 | | 0 | 97 | 2 |
| 02 Art 03 Business | 230 | 173 | 316 | 240 | | 0 | 1,176 | 216 |
| | 3 | 3 | 206 | 129 | | 0 | 206 | 82 |
| 04 Distributive/Marketing | 0 | 0 | 0 | 0 | | 0 | 1 | 0 |
| 05 English Language Arts | 645 | 420 | 755 | 616 | | 0 | 1,584 | 550 |
| 06 ESL and Bilingual | 160 | 64 | 331 | 175 | | 0 | 873 | 230 |
| 07 Foreign Languages | 317 | 151 | 318 | 256 | | 0 | 600 | 233 |
| 08 Guidance | 348 | 180 | 396 | 321 | | 0 | 1,428 | 300 |
| 09 Health Occupations Education | 0 | 0 | 2 | 1 | | 0 | 605 | 1 |
| 10 Physical Curriculum | 0 | 0 | 257 | 37 | | 0 | 257 | 10 |
| 11 Health Education | 0 | 0 | 90 | 25 | | 0 | 212 | 13 |
| 12 Physical Education and Health | | | | | | | | |
| | 462 | 123 | 462 | 375 | | 0 | 945 | 404 |

Newport

| District ID: | 210 | | Average | | | | | |
|---|------------|-------------|-------------------|-----------|-------------|-------------|--------------|--------|
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| Assessed Student County District Cotons | 0.005.00 | 3 5 4 5 0 5 | 4 000 05 | 4 572 22 | 5.70 | 0.46 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | _ | |
| | | MIN | Urban Ring MAX | AVG | | MIN | State MAX | AVG |
| 13 Family and Consumer Education | | IVIIIN | IVIAX | AVG | - | IVIIIN | IVIAA | AVG |
| , | 0 | 0 | 61 | 20 | | 0 | 161 | 35 |
| 14 Industrial Arts/Vocational Education | | | | | | | | |
| | 574 | 101 | 574 | 264 | | 0 | 6,878 | 264 |
| 15 Mathematics | 676 | 439 | 676 | 534 | | 0 | 1,467 | 540 |
| 16 Music/Theatre/Performing Arts/Drama | | .00 | 0,0 | | | · · | 2, | 3.0 |
| - | 305 | 166 | 309 | 233 | | 0 | 964 | 208 |
| 17 Natural Sciences | 679 | 343 | 679 | 487 | | 0 | 1,157 | 474 |
| 18 Office Occupations | 0 | 0 | 0 | 0 | | 0 | 85 | 1 |
| 19 Social Sciences | 597 | 378 | 641 | 494 | | 0 | 1,121 | 452 |
| 20 Technical Ed/Computer Technology | | | | | | | • | |
| | 50 | 0 | 258 | 106 | | 0 | 644 | 80 |
| 21 Special Education | 3,806 | 3,586 | 5,027 | 4,101 | | 450 | 72,038 | 3,546 |
| 22 Co-Curricular Activities/Athletics | | | | | | | | |
| | 115 | 62 | 127 | 96 | | 0 | 903 | 105 |
| 23 Co-Curricular Activities/Non-Athletics | | | | | | | | |
| 2417 | 114 | 11 | 114 | 38 | | 0 | 305 | 25 |
| 24 Literacy and Reading | 582 | 167 | 582 | 322 | | 0 | 2,602 | 294 |
| 25 Non-Instruction | 4,883 | 2,382 | 4,883 | 2,922 | | 1,290 | 19,054 | 3,150 |
| 26 Library Science | 233 | 103 | 256 | 177 | | (3) | 1,276 | 184 |
| 27 Adult Ed/Summer School/After School | 91 | 11 | 91 | 66 | | 0 | 597 | 73 |
| 28 Accreditation | 0 | 0 | 1 | 0 | | 0 | 2 | 0 |
| 29 Senior Project | 0 | 0 | 1 | 0 | | 0 | 2 | 0 |
| 30 ROTC | 0 | 0 | 6 | 1 | | 0 | 167 | 5 |
| Total | 19,771 | 14,355 | 19,771 | 15,928 | | 10,621 | 99,697 | 15,742 |

| District: | | Newport | | | | | | |
|--|------------|------------|-------------|-----------------|--------|-------------|-------------|------------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | ' | MIN | MAX | AVG |
| OBJECT Summary Level - Expenditures in \$ | | | | | | | | |
| 51 Personnel Services - Compensation | 20,729,848 | 20,730,000 | 100,227,000 | 47,136,000 | | 1,001,000 | 187,433,000 | 22,006,000 |
| 52 Personnel Services - Employee Benefits | 10,829,467 | 10,524,000 | 37,204,000 | 18,954,000 | | 257,000 | 89,911,000 | 8,809,000 |
| 53 Purchased Professional & Technical Services | 1,457,885 | 944,000 | 2,663,000 | 1,766,000 | | 119,000 | 17,720,000 | 1,282,000 |
| 54 Purchased Property Services | 557,627 | 458,000 | 1,791,000 | 777,000 | | 7,000 | 23,551,000 | 948,000 |
| 55 Other Purchased Services | 4,417,083 | 4,418,000 | 14,087,000 | 9,659,000 | | 16,000 | 50,526,000 | 4,601,000 |
| 56 Supplies | 1,199,234 | 1,088,000 | 6,373,000 | 2,610,000 | | 66,000 | 10,594,000 | 1,361,000 |
| 57 Property | 273,623 | 167,000 | 1,983,000 | 714,000 | | 3,000 | 5,104,000 | 404,000 |
| 58 Debt Service and Miscellaneous | 72,434 | 24,000 | 585,000 | 180,000 | | 6,000 | 585,000 | 88,000 |
| 59 Other Items | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| Total | 39,537,202 | 38,353,000 | 164,913,000 | 81,796,000 | | 1,475,000 | 385,424,000 | 39,499,000 |
| | | | | | | | | |
| OBJECT Summary Level - Expenditures in % | | | | | | | | |
| 51 Personnel Services - Compensation | 52% | | | 56% | | | | 57% |
| 52 Personnel Services - Employee Benefits | | | | | | | | |
| 500 L 10 C : 10 T L : 10 : | 27% | | | 24% | | | | 21% |
| 53 Purchased Professional & Technical Services | 4% | | | 2% | | | | 5% |
| 54 Purchased Property Services | 1% | | | 2% 1% | | | | 2% |
| 55 Other Purchased Services | 11% | | | 13% | | | | 10% |
| 56 Supplies | 3% | | | 3% | | | | 4% |
| 57 Property | 1% | | | 1% | | | | 1% |
| 58 Debt Service and Miscellaneous | 0% | | | 0% | | | | 0% |
| 59 Other Items | 0% | | | 0% | | | | 0% |
| Total | 100% | | | 100% | | | _ | 100% |

| District: | | Newport | | | | | | |
|--|------------|------------|-------------|-----------------|--------|-------------|-------------|------------|
| District ID: | 210 | | Average | Daily Membershi | ip | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| ODIFCT Common Level - Forest difference Dev Donil | | | | | | | | |
| OBJECT Summary Level - Expenditures Per Pupil 51 Personnel Services - Compensation | 10,366 | 7,420 | 10,872 | 9,179 | | 6,193 | 55,022 | 8,771 |
| 52 Personnel Services - Employee Benefits | 10,500 | ,,420 | 10,372 | 3,173 | | 0,133 | 33,022 | 5,,,1 |
| | 5,415 | 3,019 | 5,415 | 3,691 | | 1,618 | 29,885 | 3,511 |
| 53 Purchased Professional & Technical Services | | | | | | | | |
| | 729 | 240 | 729 | 344 | | 205 | 6,684 | 511 |
| 54 Purchased Property Services | 279 | 97 | 279 | 151 | | 28 | 2,770 | 378 |
| 55 Other Purchased Services | 2,209 | 1,305 | 2,925 | 1,881 | | 68 | 6,686 | 1,834 |
| 56 Supplies | 600 | 360 | 691 | 508 | | 300 | 3,942 | 542 |
| 57 Property | 137 | 51 | 215 | 139 | | 7 | 520 | 161 |
| 58 Debt Service and Miscellaneous | 36 | 6 | 113 | 35 | | 6 | 343 | 35 |
| 59 Other Items | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| Total | 19,771 | 14,354 | 19,771 | 15,928 | | 10,621 | 99,697 | 15,742 |
| OBJECT Intermediate Level - Expenditures in \$ | | | | | | | | |
| 511 Salaries Expenses | 20,192,879 | 20,193,000 | 97,861,000 | 45,798,000 | | 969,000 | 178,306,000 | 21,303,000 |
| 512 Overtime Expense | 89,904 | 25,000 | 274,000 | 130,000 | | (8,000) | 509,000 | 75,000 |
| 513 Additional Compensation | 262,429 | 263,000 | 1,155,000 | 628,000 | | 1,000 | 7,136,000 | 427,000 |
| 514 Stipends | 184,636 | 185,000 | 1,184,000 | 582,000 | | 2,000 | 2,582,000 | 269,000 |
| 521 Health/Medical Benefits | 6,821,090 | 4,832,000 | 18,080,000 | 10,070,000 | | 86,000 | 42,754,000 | 4,543,000 |
| 522 OPEB and Retirement Payments | 3,213,127 | 3,214,000 | 12,325,000 | 6,182,000 | | 35,000 | 25,876,000 | 2,861,000 |
| 523 FICA and Medicare | 560,871 | 561,000 | 7,417,000 | 2,268,000 | | 40,000 | 13,940,000 | 1,161,000 |
| 524 Voluntary Savings Contributions | 0 | 49,000 | 49,000 | 49,000 | | (1,000) | 149,000 | 31,000 |
| 525 Unemployment Compensation | 70,244 | 53,000 | 212,000 | 115,000 | | 7,000 | 280,000 | 71,000 |

Newport

| District. | | Newport | | | | | | |
|--|------------|-----------|-------------|-----------------|--------|-------------|------------|-----------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | - | MIN | MAX | AVG |
| 527 Workers Compensation | 143,922 | 144,000 | 682,000 | 344,000 | | 2,000 | 2,351,000 | 155,000 |
| 529 Other Employee Benefits | 20,213 | 10,000 | 27,000 | 22,000 | | (2,000) | 4,745,000 | 152,000 |
| 531 Official/Administrative Services | 7,875 | 1,000 | 16,000 | 9,000 | | (34,000) | 164,000 | 36,000 |
| 532 Professional Educational Services | 954,402 | 252,000 | 1,231,000 | 817,000 | | 1,000 | 10,384,000 | 633,000 |
| 533 Professional Employee Training & | | | | | | | | |
| Development Services | 101,494 | 102,000 | 249,000 | 166,000 | | 1,000 | 2,892,000 | 155,000 |
| 534 Other Professional Services | 237,900 | 238,000 | 1,066,000 | 559,000 | | 39,000 | 1,764,000 | 302,000 |
| 535 Technical Services | 136,427 | 109,000 | 270,000 | 182,000 | | 4,000 | 2,320,000 | 150,000 |
| 537 Other Services Purchased | 19,788 | 5,000 | 135,000 | 39,000 | | 1,000 | 350,000 | 30,000 |
| 542 Cleaning and Disposal Services | 59,672 | 10,000 | 107,000 | 64,000 | | 1,000 | 18,416,000 | 430,000 |
| 543 Repairs and Maintenance Services | 246,928 | 157,000 | 1,277,000 | 373,000 | | 1,000 | 2,834,000 | 260,000 |
| 544 Utility Services | 202,011 | 98,000 | 396,000 | 200,000 | | 5,000 | 1,651,000 | 118,000 |
| 545 Construction Services | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 546 Rentals | 11,509 | 6,000 | 161,000 | 90,000 | | 1,000 | 772,000 | 83,000 |
| 549 Other Property Services Purchased | 37,508 | 13,000 | 111,000 | 52,000 | | 1,000 | 899,000 | 61,000 |
| 551 Student Transportation Services | 1,260,147 | 1,261,000 | 5,973,000 | 2,830,000 | | 1,000 | 12,955,000 | 1,481,000 |
| 552 Insurance (Other than Employee Benefits) | 126,850 | 127,000 | 891,000 | 315,000 | | 9,000 | 891,000 | 122,000 |
| 554 Advertising | 21,276 | 3,000 | 22,000 | 9,000 | | 1,000 | 38,000 | 7,000 |
| 555 Printing and Binding | 4,746 | 1,000 | 65,000 | 20,000 | | 1,000 | 232,000 | 21,000 |
| 556 Tuition | 2,238,583 | 2,239,000 | 8,917,000 | 4,922,000 | | 4,000 | 23,247,000 | 2,782,000 |
| 557 Food Service Management | 750,335 | 751,000 | 2,851,000 | 1,546,000 | | 1,000 | 13,831,000 | 1,046,000 |
| 558 Travel and Training | 15,145 | 1,000 | 84,000 | 25,000 | | 1,000 | 235,000 | 22,000 |
| 561 General Supplies | 258,404 | 227,000 | 1,074,000 | 548,000 | | 13,000 | 3,774,000 | 348,000 |
| 562 Facilities/Energy/Transportation Maintenance | 786,597 | 739,000 | 4,174,000 | 1,726,000 | | 1,000 | 5,731,000 | 788,000 |
| 563 Food Service | 40,700 | 1,000 | 41,000 | 21,000 | | 1,000 | 695,000 | 201,000 |
| 303 i 000 3ci vicc | 40,700 | 1,000 | 41,000 | 21,000 | | 1,000 | 093,000 | 201,000 |

| District: | | Newport | | | | | | |
|---|------------|------------|-------------|-----------------|--------|-------------|-------------|------------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | - | MIN | MAX | AVG |
| 564 Books and Periodicals | 112,251 | 47,000 | 1,219,000 | 285,000 | | 1,000 | 1,219,000 | 117,000 |
| 565 Supplies - Technology Related | 1,281 | 2,000 | 144,000 | 47,000 | | 1,000 | 940,000 | 47,000 |
| 571 Land and Land Improvements | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 572 Buildings | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 573 Vehicles/Equipment/Technology Software | 273,623 | 167,000 | 1,983,000 | 714,000 | | 3,000 | 5,104,000 | 404,000 |
| 574 Infrastructure | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 581 Dues and Fees | 47,450 | 24,000 | 117,000 | 50,000 | | 2,000 | 383,000 | 46,000 |
| 582 Judgments Against the School District | 24,985 | (71,000) | 551,000 | 169,000 | | (71,000) | 551,000 | 99,000 |
| 583 Debt-Related Expenditures/Expenses | 0 | 0 | 0 | 0 | | 1,000 | 44,000 | 18,000 |
| 584 Property Taxes | 0 | 6,000 | 21,000 | 14,000 | | 1,000 | 62,000 | 12,000 |
| 589 Miscellaneous Expenditures | 0 | 1,000 | 356,000 | 92,000 | _ | (6,000) | 356,000 | 23,000 |
| Total | 39,537,202 | 36,046,000 | 172,768,000 | 82,072,000 | | 1,117,000 | 391,362,000 | 40,890,000 |
| | | | | | | | | |
| OBJECT Intermediate Level - Expenditures in % | | | | | | | | |
| 511 Salaries Expenses | 51% | | | 54% | | | | 55% |
| 512 Overtime Expense | 0% | | | 0% | | | | 0% |
| 513 Additional Compensation | 1% | | | 1% | | | | 1% |
| 514 Stipends | 0% | | | 1% | | | | 1% |
| 521 Health/Medical Benefits | 17% | | | 13% | | | | 11% |
| 522 OPEB and Retirement Payments | 8% | | | 7% | | | | 6% |
| 523 FICA and Medicare | 1% | | | 3% | | | | 3% |

| District: | | Newport | | | | | | |
|--|------------|-----------|-------------|-----------------|--------|-------------|-------|-----|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| | | | | | | | | |
| 524 Voluntary Savings Contributions | 0% | | | 0% | | | | 0% |
| 525 Unemployment Compensation | 0% | | | 0% | | | | 0% |
| 527 Workers Compensation | 0% | | | 0% | | | | 0% |
| 529 Other Employee Benefits | 0% | | | 0% | | | | 0% |
| 531 Official/Administrative Services | 0% | | | 0% | | | | 0% |
| 532 Professional Educational Services | 2% | | | 1% | | | | 2% |
| 533 Professional Employee Training & | | | | | | | | |
| Development Services | 0% | | | 0% | | | | 1% |
| 534 Other Professional Services | 1% | | | 1% | | | | 2% |
| 535 Technical Services | 0% | | | 0% | | | | 1% |
| 537 Other Services Purchased | 0% | | | 0% | | | | 0% |
| 542 Cleaning and Disposal Services | 0% | | | 0% | | | | 1% |
| 543 Repairs and Maintenance Services | 1% | | | 0% | | | | 1% |
| 544 Utility Services | 1% | | | 0% | | | | 0% |
| 545 Construction Services | 0% | | | 0% | | | | 0% |
| 546 Rentals | 0% | | | 0% | | | | 0% |
| 549 Other Property Services Purchased | 0% | | | 0% | | | | 0% |
| 551 Student Transportation Services | 3% | | | 4% | | | | 4% |
| | | | | | | | | |
| 552 Insurance (Other than Employee Benefits) | 0% | | | 0% | | | | 0% |
| 554 Advertising | 0% | | | 0% | | | | 0% |
| 555 Printing and Binding | 0% | | | 0% | | | | 0% |
| 556 Tuition | 6% | | | 7% | | | | 4% |
| 557 Food Service Management | 2% | | | 2% | | | | 1% |
| 558 Travel and Training | 0% | | | 0% | | | | 0% |
| 561 General Supplies | 1% | | | 1% | | | | 1% |

Newport

District:

511 Salaries Expenses

512 Overtime Expense

513 Additional Compensation

| | | Hemport | | | | | | |
|--|------------------------------|-----------|-------------|-----------|--------|-------------|-------|------|
| District ID: | 210 Average Daily Membership | | | | | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | ī | MIN | MAX | AVG |
| 562 Facilities/Energy/Transportation Maintenance | 2% | | | 2% | | | | 2% |
| 563 Food Service | 0% | | | 0% | | | | 0% |
| 564 Books and Periodicals | 0% | | | 0% | | | | 0% |
| 30 / 200/10 4/10 / 6/104/104/10 | 370 | | | 0,0 | | | | 370 |
| 565 Supplies - Technology Related | 0% | | | 0% | | | | 0% |
| 303 Supplies - Technology Nelated | 070 | | | 076 | | | | 0/6 |
| | 201 | | | | | | | |
| 571 Land and Land Improvements | 0% | | | 0% | | | | 0% |
| 572 Buildings | 0% | | | 0% | | | | 0% |
| 573 Vehicles/Equipment/Technology Software | 1% | | | 1% | | | | 1% |
| 574 Infrastructure | 0% | | | 0% | | | | 0% |
| 581 Dues and Fees | 0% | | | 0% | | | | 0% |
| | • • • | | | | | | | |
| 582 Judgments Against the School District | 0% | | | 0% | | | | 0% |
| | | | | | | | | |
| 583 Debt-Related Expenditures/Expenses | 0% | | | 0% | | | | 0% |
| 584 Property Taxes | 0% | | | 0% | | | | 0% |
| 589 Miscellaneous Expenditures | 0% | | _ | 0% | | | | 0% |
| Total | 100% | | | 100% | | | | 100% |

10,615

45

206

8,919

25

122

5,949

(4)

0

54,812

110

573

8,491

22

161

7,224

8

90

10,097

45

131

Newport

| District ID: | 210 | | Average | Daily Membershi | p | | | |
|---|------------|-------------|-------------|-----------------|--------|-------------|--------|-------|
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| A St. dayl Sand Birdin Salara | 0.000.00 | 2 - 4 - 0 - | 4 000 00 | 4 00 | | 0.46 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | MIN | Urban Ring | A)/C | | MIN | State | AVG |
| E44 Chinanda | 02 | | MAX | AVG | - | | MAX | |
| 514 Stipends | 92 | 57 | 158 | 113 | | 0 | 532 | 97 |
| 521 Health/Medical Benefits | 3,411 | 1,433 | 3,411 | 1,961 | | 578 | 12,420 | 1,811 |
| 522 OPEB and Retirement Payments | 1,607 | 983 | 1,607 | 1,204 | | 0 | 11,492 | 1,120 |
| 523 FICA and Medicare | 280 | 197 | 805 | 442 | | 0 | 4,029 | 454 |
| 524 Voluntary Savings Contributions | 0 | 0 | 14 | 1 | | 0 | 196 | 3 |
| 525 Unemployment Compensation | 35 | 7 | 64 | 22 | | 0 | 336 | 26 |
| 527 Workers Compensation | 72 | 0 | 74 | 57 | | 0 | 1,944 | 61 |
| 529 Other Employee Benefits | 10 | 0 | 10 | 4 | | (2) | 208 | 37 |
| sas other employee serients | 10 | 0 | 10 | - | | (2) | 200 | 3, |
| 531 Official/Administrative Services | 4 | 0 | 4 | 1 | | (13) | 524 | 5 |
| 532 Professional Educational Services | 477 | 76 | 477 | 159 | | 6 | 5,102 | 252 |
| 533 Professional Employee Training & | | | | | | | | |
| Development Services | 51 | 14 | 65 | 32 | | 2 | 452 | 61 |
| 534 Other Professional Services | 119 | 76 | 206 | 109 | | 35 | 2,321 | 120 |
| 535 Technical Services | 68 | 16 | 69 | 35 | | 15 | 864 | 60 |
| 537 Other Services Purchased | 10 | 1 | 14 | 8 | | 0 | 122 | 12 |
| 542 Cleaning and Disposal Services | 30 | 3 | 30 | 12 | | 1 | 808 | 171 |
| 543 Repairs and Maintenance Services | 123 | 35 | 128 | 73 | | 2 | 998 | 103 |
| 544 Utility Services | 101 | 21 | 101 | 39 | | 17 | 714 | 47 |
| 545 Construction Services | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 546 Rentals | 6 | 1 | 49 | 17 | | 0 | 658 | 33 |
| 549 Other Property Services Purchased | 19 | 3 | 24 | 10 | | 0 | 657 | 23 |
| 551 Student Transportation Services | 630 | 205 | 1,094 | 551 | | 0 | 1,593 | 580 |

Newport

| District. | | Newport | | | | | • | |
|--|------------|-----------|-------------|----------------|--------|-------------|--------|--------|
| District ID: | 210 | | Average | Daily Membersh | ip | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | - |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 552 Insurance (Other than Employee Benefits) | 63 | 37 | 90 | 61 | | 9 | 602 | 48 |
| 554 Advertising | 11 | 0 | 11 | 2 | | 0 | 71 | 3 |
| 555 Printing and Binding | 2 | 0 | 7 | 3 | | 0 | 59 | 7 |
| 556 Tuition | 1,119 | 570 | 1,720 | 958 | | 0 | 5,378 | 847 |
| 557 Food Service Management | 375 | 263 | 375 | 301 | | 0 | 640 | 341 |
| 558 Travel and Training | 8 | 0 | 8 | 5 | | 0 | 276 | 9 |
| 561 General Supplies | 129 | 78 | 164 | 107 | | 57 | 565 | 138 |
| 562 Facilities/Energy/Transportation Maintenance | 393 | 230 | 453 | 336 | | 0 | 2,808 | 314 |
| 563 Food Service | 20 | 0 | 20 | 1 | | 0 | 398 | 26 |
| 564 Books and Periodicals | 56 | 14 | 132 | 55 | | 0 | 676 | 46 |
| | | | | | | | | |
| 565 Supplies - Technology Related | 1 | 1 | 16 | 9 | | 0 | 332 | 18 |
| 571 Land and Land Improvements | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 572 Buildings | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| | | | | | | | | |
| 573 Vehicles/Equipment/Technology Software | 137 | 51 | 215 | 139 | | 7 | 520 | 161 |
| 574 Infrastructure | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 581 Dues and Fees | 24 | 6 | 24 | 10 | | 6 | 338 | 18 |
| 582 Judgments Against the School District | 12 | (8) | 106 | 14 | | (8) | 106 | 10 |
| | | | | | | . , | | |
| 583 Debt-Related Expenditures/Expenses | 0 | 0 | 0 | 0 | | 0 | 31 | 0 |
| 584 Property Taxes | 0 | 0 | 6 | 1 | | 0 | 274 | 1 |
| 589 Miscellaneous Expenditures | 0 | 0 | 36 | 10 | | (8) | 64 | 5 |
| Total | 19,771 | 14,354 | 19,771 | 15,928 | | 10,621 | 99,697 | 15,742 |
| | | | | | | | | |

| District: | | Newport | | | | | | |
|---|------------|------------|-------------|-----------------|--------|-------------|-------------|------------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | - | MIN | MAX | AVG |
| | | | | | | | | |
| OBJECT Detail Level - Expenditures in \$ | | | | | | | | |
| 51110 Regular Salaries | 19,716,384 | 19,717,000 | 92,801,000 | 44,142,000 | | 952,000 | 161,330,000 | 20,382,000 |
| 51111 Sick Leave | 0 | 0 | 0 | 0 | | 93,000 | 8,292,000 | 2,188,000 |
| 51112 Vacation | 0 | 8,000 | 515,000 | 261,000 | | 4,000 | 1,689,000 | 378,000 |
| 51113 Professional Days | 0 | 255,000 | 307,000 | 281,000 | | 1,000 | 801,000 | 166,000 |
| 51114 Holiday | 0 | 0 | 0 | 0 | | 78,000 | 259,000 | 168,000 |
| 51115 Salaries - Substitutes | 466,336 | 374,000 | 2,668,000 | 1,030,000 | | 11,000 | 6,017,000 | 496,000 |
| 51131 Differential Pay | 0 | 25,000 | 25,000 | 25,000 | | 13,000 | 25,000 | 19,000 |
| Systemwide Supervisors | 10,160 | 3,000 | 1,738,000 | 473,000 | | 3,000 | 1,738,000 | 217,000 |
| 51133 Longevity (Non-Certified Only) | 0 | 101,000 | 201,000 | 151,000 | | 10,000 | 567,000 | 119,000 |
| 51134 Sabbatical | 0 | 98,000 | 98,000 | 98,000 | | 41,000 | 98,000 | 69,000 |
| 51135 Retroactive Salary | 0 | 7,000 | 43,000 | 25,000 | | 5,000 | 43,000 | 18,000 |
| 51140 Academic Fellowships | 0 | 0 | 0 | 0 | | 73,000 | 73,000 | 73,000 |
| 51201 Regular Overtime | 89,904 | 25,000 | 192,000 | 109,000 | | (8,000) | 482,000 | 70,000 |
| 51202 Snow Removal Overtime | 0 | 32,000 | 32,000 | 32,000 | | 9,000 | 32,000 | 15,000 |
| 51203 Event Coverage Overtime | 0 | 12,000 | 52,000 | 39,000 | | (1,000) | 52,000 | 23,000 |
| 51302 Professional Development - School | 500 | 1,000 | 239,000 | 54,000 | | 1,000 | 300,000 | 37,000 |
| 51303 Professional Development - District | 24,975 | 1,000 | 332,000 | 78,000 | | 1,000 | 1,907,000 | 125,000 |
| 51304 Trainer Expense | 0 | 2,000 | 4,000 | 3,000 | | 1,000 | 17,000 | 5,000 |
| 51306 Vacation Payoff | 19,697 | 20,000 | 90,000 | 52,000 | | 1,000 | 386,000 | 65,000 |
| 51307 Injured Employees | 0 | 0 | 0 | 0 | | 158,000 | 158,000 | 158,000 |
| 51308 After School Programs | 4,424 | 5,000 | 176,000 | 49,000 | | 1,000 | 936,000 | 68,000 |
| 51309 Tutoring | 15,723 | 16,000 | 89,000 | 46,000 | | 1,000 | 89,000 | 24,000 |
| | | | | | | | | |

28,000

18,000

4,000

181,000

29,000

4,000

25,808

51311 Curriculum Work

| District: | | Newport | | | | | | |
|--|------------|------------|-------------|-----------------|--------|-------------|--------------|-----------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | D ALD I | Urban Ring | AVG | | MIN | State MAX | AVG |
| E1222 Coverance | C4.1F2 | MIN 12.000 | MAX | | • | | | - |
| 51322 Severance | 64,152 | 13,000 | 161,000 | 79,000 | | 1,000 | 297,000 | 86,000 |
| 51323 Detention Coverage | 0 | 4,000 | 26,000 | 11,000 | | 1,000 | 37,000 | 10,000 |
| 51324 AM/PM Supervision | 0 | 34,000 | 34,000 | 34,000 | | 15,000 | 46,000 | 30,000 |
| 51325 Breakfast Supervision | 0 | 14,000 | 14,000 | 14,000 | | 7,000 | 143,000 | 55,000 |
| 51326 Teacher Support Team Payments | 0 | 11,000 | 11,000 | 11,000 | | 4,000 | 68,000 | 24,000 |
| 51327 Other Additional Compensation | 37,281 | 1,000 | 114,000 | 32,000 | | 1,000 | 386,000 | 47,000 |
| 51328 Early Retirement Incentive Payments | 0 | 0 | 0 | 0 | | 14,000 | 30,000 | 22,000 |
| | | | | | | | | |
| 51331 Sick Leave Bonus | 0 | 15,000 | 36,000 | 26,000 | | 3,000 | 944,000 | 93,000 |
| 51332 Sick Payoff - Non Severance | 0 | 6,000 | 133,000 | 84,000 | | 1,000 | 133,000 | 41,000 |
| 51335 Performance Based Compensation | 0 | 0 | 0 | 0 | | 2,000 | 281,000 | 49,000 |
| 51336 Class Overage/Weighting | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 51338 Summer Pay | 69,871 | 38,000 | 621,000 | 185,000 | | 6,000 | 621,000 | 106,000 |
| 51339 Class Coverage | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 51401 Stipend - Other | 70,675 | 62,000 | 713,000 | 254,000 | | 1,000 | 2,234,000 | 137,000 |
| Directors | 3,241 | 4,000 | 25,000 | 15,000 | | 1,000 | 52,000 | 16,000 |
| Advisors | 110,720 | 111,000 | 685,000 | 259,000 | | 9,000 | 685,000 | 158,000 |
| 51405 Stipend - Instructional Coaches | 0 | 7,000 | 146,000 | 78,000 | | 7,000 | 146,000 | 64,000 |
| 51406 Stipend - Athletic Event Officials/Personnel | 0 | 4,000 | 39,000 | 21,000 | | 1,000 | 39,000 | 9,000 |
| 51407 Stipend - Mentors | 0 | 1,000 | 22,000 | 8,000 | | 1,000 | 22,000 | 8,000 |
| 52101 Health and Medical Premiums | 5,684,264 | 14,000 | 14,145,000 | 5,850,000 | | 3,000 | 14,145,000 | 2,013,000 |
| 52102 Life | 137,967 | 43,000 | 248,000 | 152,000 | | 1,000 | 486,000 | 73,000 |
| 52103 Dental | 356,655 | 357,000 | 972,000 | 555,000 | | 1,000 | 3,239,000 | 260,000 |
| 52104 Vision | 0 | 0 | 0 | 0 | | 1,000 | 13,000 | 6,000 |

| District: | | Newport | | | | | | |
|--|------------|-----------|-------------|-----------------|--------|-------------|------------|-----------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | _ | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | - | MIN | MAX | AVG |
| 52105 Disability | 0 | 115,000 | 115,000 | 115,000 | ·- | 1,000 | 163,000 | 23,000 |
| 52106 Other Insurance | 0 | 8,000 | 17,000 | 13,000 | | 8,000 | 920,000 | 315,000 |
| 52107 Death Benefit | 0 | 0 | 0 | 0 | | 6,000 | 6,000 | 6,000 |
| 52108 Wellness Program | 0 | 0 | 0 | 0 | | 1,000 | 398,000 | 83,000 |
| 52109 Medical Buyback Payments | 638,607 | 11,000 | 639,000 | 233,000 | | 4,000 | 682,000 | 140,000 |
| 52111 Legal Benefits | 0 | 9,000 | 9,000 | 9,000 | | 6,000 | 26,000 | 14,000 |
| 52112 Uniform Allowance | 0 | 0 | 0 | 0 | | (2,000) | 1,000 | (1,000) |
| 52121 Health and Medical - Self Insured / Active | 0 | 3,812,000 | 15,503,000 | 7,228,000 | | (5,000) | 31,051,000 | 4,236,000 |
| 52122 Health and Medical - Self Insured / Retiree | 0 | 344,000 | 2,216,000 | 1,177,000 | | (36,000) | 7,619,000 | 826,000 |
| 52123 Dental Buyback Payments | 3,598 | 4,000 | 19,000 | 13,000 | | 1,000 | 29,000 | 10,000 |
| 52124 Dental - Self Insured / Active | 0 | 370,000 | 1,176,000 | 773,000 | | 20,000 | 1,176,000 | 306,000 |
| 52125 Dental - Self Insured / Retiree | 0 | 1,000 | 90,000 | 50,000 | | (5,000) | 303,000 | 46,000 |
| 52201 Current Benefits | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 52202 Future Benefits | 0 | 0 | 0 | 0 | | 125,000 | 550,000 | 282,000 |
| 52203 Teacher/Administrative Pension - ERSRI | | | | | | | | |
| (Defined Benefit) | 2,590,554 | 1,160,000 | 9,294,000 | 4,325,000 | | 33,000 | 16,399,000 | 2,092,000 |
| 52204 Private Pension Payment | 0 | 69,000 | 2,544,000 | 963,000 | | 1,000 | 2,544,000 | 466,000 |
| 52205 Certified Contributions - State Schools Only | 0 | 0 | 0 | 0 | | 1,659,000 | 1,659,000 | 1,659,000 |
| 52206 Non-Certified Contributions - State Schools | | | | | | | | |
| Only | 0 | 0 | 0 | 0 | | 77,000 | 77,000 | 77,000 |
| 52207 Survivor Benefits - ERSRI | 22,673 | 23,000 | 96,000 | 51,000 | | 1,000 | 96,000 | 25,000 |
| 52208 MERS Pension (Defined Benefit) | 599,878 | 239,000 | 1,083,000 | 697,000 | | 11,000 | 8,153,000 | 603,000 |
| 52213 Teacher/Administrative Pension - ERSRI | | | | | | | | |
| (Defined Contribution) | 0 | 133,000 | 1,860,000 | 872,000 | | 3,000 | 1,860,000 | 332,000 |
| 52214 Private Pension Payment - Defined | | | | | | | | |
| Contribution | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |

Newport

| District ID: | 210 | | Average I | Daily Membershi | р | | | |
|---|------------|-----------|-------------|-----------------|--------|-------------|------------|-----------|
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | - | MIN | MAX | AVG |
| 50040.4500.D. : (D. C | | | | | | | .== | |
| 52218 MERS Pension (Defined Contribution) | 22 | 1,000 | 112,000 | 47,000 | | 1,000 | 152,000 | 37,000 |
| 52301 FICA | 264,889 | 265,000 | 6,008,000 | 1,617,000 | | 20,000 | 11,269,000 | 855,000 |
| 52302 Medicare | 295,982 | 296,000 | 1,409,000 | 651,000 | | 15,000 | 2,671,000 | 318,000 |
| 52401 403b Contributions | 0 | 49,000 | 49,000 | 49,000 | | 1,000 | 49,000 | 22,000 |
| 52402 401k Contributions | 0 | 0 | 0 | 0 | | (1,000) | 149,000 | 57,000 |
| 52501 Unemployment Insurance | 70,244 | 53,000 | 212,000 | 115,000 | | 7,000 | 280,000 | 71,000 |
| 52710 Workers Compensation Premium | 143,827 | 144,000 | 682,000 | 344,000 | | 2,000 | 682,000 | 114,000 |
| 52720 Workers Compensation (Self Insured) | 0 | 0 | 0 | 0 | | 9,000 | 1,722,000 | 412,000 |
| 52730 Workers Compensation Medical (Self | | | | | | | | |
| Insured) | 95 | 1,000 | 1,000 | 1,000 | | 1,000 | 629,000 | 210,000 |
| 52901 Cafeteria Plan Fees | 0 | 0 | 0 | 0 | | 1,000 | 17,000 | 4,000 |
| 52902 Employee Assistance Programs | 0 | 25,000 | 27,000 | 26,000 | | 1,000 | 38,000 | 17,000 |
| 52903 Tuition Reimbursement - Taxable | 0 | 10,000 | 19,000 | 15,000 | | (14,000) | 19,000 | 6,000 |
| 52910 Auto Allowance | 14,170 | 15,000 | 27,000 | 21,000 | | 2,000 | 83,000 | 14,000 |
| 52915 Union Benefits and Pension | 0 | 2,000 | 2,000 | 2,000 | | 2,000 | 4,610,000 | 2,306,000 |
| 52916 Housing Allowance | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 52917 Tuition Reimbursement - Non Taxable | 6,043 | 7,000 | 7,000 | 7,000 | | 1,000 | 35,000 | 9,000 |
| 53101 Administrative Support | 7,875 | 1,000 | 8,000 | 5,000 | | (34,000) | 164,000 | 39,000 |
| 53102 Temporary Clerical Support | 0 | 16,000 | 16,000 | 16,000 | | 1,000 | 44,000 | 19,000 |
| 53201 Diagnosticians | 0 | 2,000 | 42,000 | 22,000 | | 1,000 | 63,000 | 20,000 |
| 53202 Speech Therapists | 9,825 | 10,000 | 181,000 | 51,000 | | 1,000 | 294,000 | 47,000 |
| 53203 Occupational Therapists | 11,614 | 1,000 | 270,000 | 103,000 | | 1,000 | 317,000 | 74,000 |
| 53204 Therapists | 0 | 32,000 | 63,000 | 47,000 | | 1,000 | 167,000 | 31,000 |
| 53205 Psychologists | 1,995 | 2,000 | 36,000 | 16,000 | | 1,000 | 485,000 | 49,000 |
| 53206 Audiologists | 9,880 | 3,000 | 10,000 | 6,000 | | 1,000 | 33,000 | 8,000 |

| District: | | Newport | | | | | | |
|--|------------|-----------|-------------|-----------------|--------|----------------|-----------|---------|
| District ID: | 210 | | Average | Daily Membershi | iр | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 53207 Interpreters and Translators | 11,853 | 1,000 | 35,000 | 9,000 | | 1,000 | 100,000 | 11,000 |
| 53208 Orientation and Mobility Specialists | 536 | 1,000 | 24,000 | 11 000 | | 1 000 | 202.000 | 30,000 |
| 53209 Bus Assistants/Monitors | 170,821 | 171,000 | 24,000 | 11,000 | | 1,000 1,000 | 202,000 | 201,000 |
| 53210 Performing Arts | | | 171,000 | 171,000 | | | 516,000 | |
| - | 4,000 | 2,000 | 7,000 | 5,000 | | (1,000) | 102,000 | 10,000 |
| 53211 Physical Therapists | 0 | 1,000 | 150,000 | 50,000 | | 1,000 | 150,000 | 33,000 |
| 53212 Payment for Services - Volunteers | 0 | 60,000 | 60,000 | 60,000 | | 1,000 | 60,000 | 18,000 |
| 53213 Evaluations | 26,174 | 12,000 | 99,000 | 35,000 | | 1,000 | 99,000 | 21,000 |
| 53214 Mentoring | 11,522 | 12,000 | 275,000 | 109,000 | | 3,000 | 664,000 | 63,000 |
| 53215 GED Testing | 0 | 0 | 0 | 0 | | 2,000 | 10,000 | 6,000 |
| 53216 Tutoring Services | 2,656 | 3,000 | 51,000 | 18,000 | | 1,000 | 655,000 | 31,000 |
| 53217 Parents as Teachers | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 53218 Student Assistance | 333,163 | 2,000 | 334,000 | 95,000 | | 2,000 | 691,000 | 85,000 |
| 53219 Social Workers | 0 | 0 | 0 | 0 | | 1,000 | 4,000 | 3,000 |
| 53220 Other Purchased Professional Educational | | | | | | · | , | , |
| Services | 190,018 | 69,000 | 665,000 | 232,000 | | 1,000 | 7,304,000 | 278,000 |
| 53221 Virtual Classrooms | 19,250 | 2,000 | 20,000 | 12,000 | | 1,000 | 56,000 | 13,000 |
| 53222 Web-based Supplemental Instructional | | | | | | | | |
| Programs | 51,590 | 2,000 | 119,000 | 45,000 | | 1,000 | 540,000 | 43,000 |
| 53223 Instructional Teachers | 62,937 | 1,000 | 63,000 | 23,000 | | 1,000 | 63,000 | 19,000 |
| 53224 Personal-Care Attendants | 36,568 | 37,000 | 499,000 | 268,000 | | (23,000) | 499,000 | 129,000 |
| 53301 Professional Development and Training | | | | | | | | |
| Services | 91,721 | 32,000 | 229,000 | 118,000 | | 1,000 | 2,245,000 | 115,000 |
| 53302 Curriculum Development | 0 | 2,000 | 17,000 | 7,000 | | 1,000 | 349,000 | 31,000 |
| 53303 Conferences / Workshops | 9,773 | 10,000 | 154,000 | 44,000 | | 1,000 | 300,000 | 30,000 |
| 53401 Auditing/Actuarial Services | 4,500 | 5,000 | 91,000 | 31,000 | | 1,000 | 91,000 | 25,000 |
| 53402 Legal Services | 32,246 | 33,000 | 243,000 | 117,000 | | 2,000 | 243,000 | 57,000 |

Newport

| District ID: | 210 | Average Daily Membership | | | | | | |
|---|------------|--------------------------|-------------|-----------|--------|-------------|------------|---------|
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| Average Student Sount Birthirt Seterage | 0.005.00 | 2 545 05 | 4 002 25 | 4 572 22 | 5.70 | 0.46 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 50400 11 11 5 1 5 1 5 5 1 1 | | | | | | | | |
| 53403 Health Service Providers - For Students | 250 | 1,000 | 537,000 | 138,000 | | 1,000 | 537,000 | 64,000 |
| 53404 Compliance | 0 | 0 | 0 | 0 | | 1,000 | 59,000 | 12,000 |
| 53405 Private Pension Advisors | 0 | 1,000 | 45,000 | 23,000 | | 1,000 | 45,000 | 9,000 |
| 53406 Other Services | 72,141 | 31,000 | 260,000 | 100,000 | | 1,000 | 1,071,000 | 102,000 |
| 53407 Bond Raising Contractors | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 53408 Board Elections | 0 | 0 | 0 | 0 | | 2,000 | 7,000 | 4,000 |
| 53409 Negotiations/Arbitration | 23,010 | 2,000 | 24,000 | 9,000 | | 1,000 | 41,000 | 13,000 |
| 53410 Police and Fire Details | 1,825 | 1,000 | 6,000 | 2,000 | | 1,000 | 65,000 | 13,000 |
| 53411 Physicians | 3,000 | 3,000 | 11,000 | 7,000 | | 1,000 | 31,000 | 7,000 |
| 53412 Dentists | 1,400 | 1,000 | 18,000 | 6,000 | | 1,000 | 60,000 | 6,000 |
| 53413 Crossing Guards | 0 | 40,000 | 40,000 | 40,000 | | 40,000 | 40,000 | 40,000 |
| 53414 Medicaid Claims Provider | 26,777 | 27,000 | 85,000 | 57,000 | | 1,000 | 222,000 | 28,000 |
| | | | | | | | | |
| 53415 Optometrists | 0 | 2,000 | 2,000 | 2,000 | | 2,000 | 7,000 | 5,000 |
| 53416 Officials/Referees | 27,032 | 28,000 | 79,000 | 41,000 | | 2,000 | 131,000 | 34,000 |
| 53417 Contracted Nursing Services | 45,718 | 4,000 | 344,000 | 134,000 | | 1,000 | 344,000 | 69,000 |
| 53501 Data Processing Services | 0 | 30,000 | 42,000 | 38,000 | | 1,000 | 1,602,000 | 60,000 |
| 53502 Other Technical Services | 109,498 | 101,000 | 240,000 | 144,000 | | 1,000 | 702,000 | 100,000 |
| 53503 Testing | 26,929 | 1,000 | 113,000 | 32,000 | | 1,000 | 113,000 | 13,000 |
| F3704 Other Channel | 540 | 4 000 | 40.000 | 44.000 | | (7.000) | 05.000 | 44.000 |
| 53701 Other Charges | 512 | 1,000 | 49,000 | 14,000 | | (7,000) | 96,000 | 11,000 |
| 53703 Accreditation | 0 | 1,000 | 4,000 | 2,000 | | 1,000 | 10,000 | 3,000 |
| 53705 Shipping and Postage | 13,373 | 1,000 | 78,000 | 24,000 | | 1,000 | 193,000 | 16,000 |
| 53706 Catering/Food Reimbursement | 5,903 | 1,000 | 31,000 | 9,000 | | 1,000 | 62,000 | 10,000 |
| 54201 Rubbish Disposal Services | 29,796 | 4,000 | 79,000 | 38,000 | | 1,000 | 313,000 | 30,000 |
| 54202 Snow Plowing Services | 0 | 16,000 | 45,000 | 32,000 | | 1,000 | 428,000 | 31,000 |
| 54203 Custodial Services | 0 | 1,000 | 1,000 | 1,000 | | 1,000 | 17,622,000 | 859,000 |
| 54204 Groundskeeping Services | 22,905 | 11,000 | 23,000 | 17,000 | | 1,000 | 160,000 | 32,000 |

Newport

| District ID: | 210 | | Average | | | | | |
|--|------------|-----------|-------------|-----------|--------|-------------|-----------|---------|
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | , | , | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| | | | | | | | | |
| 54205 Rodent and Pest Control Services | 6,970 | 3,000 | 9,000 | 6,000 | | 1,000 | 13,000 | 4,000 |
| 54206 Cleaning Services | 0 | 3,000 | 3,000 | 3,000 | | 1,000 | 341,000 | 34,000 |
| 54207 Temporary Custodial Support | 0 | 0 | 0 | 0 | | 1,000 | 1,000 | 1,000 |
| 54310 Non-Technology-Related Maintenance and | 10.700 | | | | | (0.000) | | 4= 000 |
| Repairs | 49,563 | 1,000 | 331,000 | 85,000 | | (2,000) | 394,000 | 47,000 |
| FA244 Maintenance and Breatism Fitters and | | | | | | | | |
| 54311 Maintenance and Repairs - Fixtures and | 22.655 | 1.000 | 140,000 | 61.000 | | 1 000 | 240,000 | 44.000 |
| Equipment; Service Contracts and Agreements | 23,655 | 1,000 | 140,000 | 61,000 | | 1,000 | 340,000 | 41,000 |
| 54312 Maintenance and Repairs - General; Service | | | | | | | | |
| Contracts and Agreements | 114,740 | 7,000 | 135,000 | 67,000 | | (15,000) | 541,000 | 81,000 |
| 54313 Maintenance and Repairs - Non-Student | 111,710 | 7,000 | 133,000 | 07,000 | | (13,000) | 311,000 | 01,000 |
| Transportation Vehicles; Service Contracts and | | | | | | | | |
| Agreements | 29,182 | 1,000 | 41,000 | 14,000 | | (2,000) | 41,000 | 9,000 |
| 54314 Maintenance and Repairs - Student | | _,,,,, | / | , | | (=/==/ | 1_,000 | 2,222 |
| Transportation Vehicles; Service Contracts and | | | | | | | | |
| Agreements | 0 | 2,000 | 381,000 | 192,000 | | (1,000) | 381,000 | 31,000 |
| 54320 Maintenance and Repairs - Technology- | | | | | | | | |
| Related Hardware; Service Contracts and | | | | | | | | |
| Agreements | 5,418 | 2,000 | 8,000 | 4,000 | | 1,000 | 517,000 | 25,000 |
| | | | | | | | | |
| 54321 Maintenance and Repairs - Electrical; | | | | | | | | |
| Service Contracts and Agreements | 1,821 | 2,000 | 143,000 | 41,000 | | 1,000 | 143,000 | 21,000 |
| | | | | | | | | |
| 54322 Maintenance and Repairs - HVAC; Service | | | | | | | | |
| Contracts and Agreements | 22,548 | 23,000 | 157,000 | 78,000 | | 1,000 | 1,893,000 | 100,000 |

| District: | Newport | | | | | | | |
|--|------------|--------------------------|-------------|-----------|--------|-------------|----------|--------|
| District ID: | 210 | Average Daily Membership | | | | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| | | | | | | | | |
| 54323 Maintenance and Repairs - Glass; Service | | | | | | | | |
| Contracts and Agreements | 0 | 1,000 | 5,000 | 3,000 | | 1,000 | 23,000 | 4,000 |
| 54224 Maintanana and Banaina Blankina | | | | | | | | |
| 54324 Maintenance and Repairs - Plumbing; | 0 | 1 000 | 10.000 | C 000 | | 1 000 | F.C. 000 | 10.000 |
| Service Contracts and Agreements | 0 | 1,000 | 10,000 | 6,000 | | 1,000 | 56,000 | 10,000 |
| 54325 Maintenance and Repairs - Vandalism; | | | | | | | | |
| Service Contracts and Agreements | 0 | 0 | 0 | 0 | | 1,000 | 5,000 | 2,000 |
| 54402 Water | 100,723 | 23,000 | 101,000 | 68,000 | | 1,000 | 231,000 | 34,000 |
| 54403 Telephone | 49,526 | 12,000 | 127,000 | 60,000 | | 1,000 | 453,000 | 36,000 |
| 54404 Energy Management Services | 22,573 | 23,000 | 23,000 | 23,000 | | 4,000 | 40,000 | 16,000 |
| 54405 Sewage/Cesspool | 0 | 9,000 | 121,000 | 67,000 | | 1,000 | 534,000 | 40,000 |
| 54406 Wireless Communications | 10,424 | 7,000 | 19,000 | 11,000 | | 1,000 | 200,000 | 17,000 |
| 54407 Internet Connectivity | 18,765 | (1,000) | 81,000 | 35,000 | | (1,000) | 235,000 | 19,000 |
| 54501 School and District Construction | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 54601 Renting Land and Buildings | 0 | 4,000 | 80,000 | 38,000 | | 1,000 | 80,000 | 17,000 |
| | | | | | | | | |
| 54602 Rental of Equipment and Vehicles | 11,509 | 3,000 | 120,000 | 69,000 | | 1,000 | 763,000 | 68,000 |
| 54603 Rentals of Computers and Related | | | | | | | | |
| Equipment | 0 | 0 | 0 | 0 | | 4,000 | 117,000 | 59,000 |
| 54604 Graduation Rentals | 0 | 7,000 | 11,000 | 9,000 | | 1,000 | 31,000 | 7,000 |
| 54605 Ice Rink Rental | 0 | 3,000 | 38,000 | 11,000 | | 3,000 | 38,000 | 14,000 |
| | | | | | | | | |
| | | | | | | | | |
| F4606 Dool Bontol | 0 | F 000 | 0.000 | 7.000 | | 4.000 | 44.000 | 6 000 |
| 54606 Pool Rental | 0 | 5,000 | 8,000 | 7,000 | | 1,000 | 11,000 | 6,000 |

| District: | | Newport | | | | | | |
|--|------------|--------------------------|-------------|-----------|--------|-------------|------------|-----------|
| District ID: | 210 | Average Daily Membership | | | | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | · | | State | |
| | | MIN | MAX | AVG | · | MIN | MAX | AVG |
| | | | | | | | | |
| | | | | | | | | |
| 54607.0 16.0 | | | | | | | • • • • | |
| 54607 Golf Course Rental | 0 | 0 | 0 | 0 | | 1,000 | 2,000 | 2,000 |
| 54608 Uniform Rental | 0 | 0 | 0 | 0 | | 1,000 | 4,000 | 3,000 |
| 54901 Other Purchased Property Services | 0 | 7,000 | 7,000 | 7,000 | | 1,000 | 858,000 | 63,000 |
| 54902 Alarm and Fire Safety Services | 37,508 | 13,000 | 105,000 | 51,000 | | 1,000 | 535,000 | 39,000 |
| 54903 Moving and Rigging | 0 | 0 | 0 | 0 | | 1,000 | 32,000 | 10,000 |
| 54904 Vehicle Registration (Non-student | | | | | | , | , | , |
| transportation vehicles) | 0 | 1,000 | 1,000 | 1,000 | | 1,000 | 1,000 | 1,000 |
| | | | | | | | | |
| 55110 Student Transportation Purchased from | | | | | | | | |
| another School District, Individuals, and Public | | | | | | | | |
| Carriers within the State | 40 | 1,000 | 1,943,000 | 435,000 | | 1,000 | 1,943,000 | 157,000 |
| 55111 Transportation Contractors | 1,260,107 | 98,000 | 5,969,000 | 2,520,000 | | 1,000 | 12,935,000 | 1,432,000 |
| | | | | | | | | |
| 55120 Student Transportation Purchased from | | | | | | | | |
| another School District outside the State | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 55121 Vehicle Registration (Student transportation | | | | | | (4.000) | | |
| vehicles) | 0 | 3,000 | 3,000 | 3,000 | | (1,000) | 3,000 | 1,000 |
| 55201 Property and Liability Insurance | 126,850 | 125,000 | 754,000 | 264,000 | | 2,000 | 754,000 | 105,000 |
| 55202 Theft Insurance | 0 | 138,000 | 138,000 | 138,000 | | 1,000 | 1,000 | 1,000 |
| 55203 Fire Insurance | 0 | 128,000 | 128,000 | 128,000 | | 47,000 | 128,000 | 76,000 |
| 550045: 1 | | | | | | (4.6) | 0.4 | |
| 55204 Student Accident Insurance | 0 | 5,000 | 5,000 | 5,000 | | (1,000) | 9,000 | 4,000 |
| 55205 Flood Insurance | 0 | 0 | 0 | 0 | | 1,000 | 26,000 | 13,000 |
| 55206 Fleet/Vehicle Insurance | 0 | 38,000 | 93,000 | 66,000 | | 4,000 | 95,000 | 37,000 |

Newport

| District ID: | 210 | | Average Daily Membership | | | | | |
|---|------------|-----------|--------------------------|-----------|--------|-------------|------------|-----------|
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 55207 Errors and Omissions Insurance (Directors | | | | | | | | |
| and Officers) | 0 | 44,000 | 51,000 | 48,000 | | 2,000 | 51,000 | 13,000 |
| 55401 Advertising Costs | 21,276 | 3,000 | 22,000 | 9,000 | | 1,000 | 38,000 | 7,000 |
| 55501 Printing | 4,746 | 1,000 | 65,000 | 20,000 | | 1,000 | 232,000 | 15,000 |
| 55502 Binding | 0 | 0 | 0 | 0 | | 1,000 | 2,000 | 2,000 |
| 55503 Document Copying | 0 | 1,000 | 1,000 | 1,000 | | 1,000 | 127,000 | 23,000 |
| 55610 Tuition to Other School Districts within the | | | | | | | | |
| State | 210,329 | 168,000 | 1,069,000 | 447,000 | | 7,000 | 1,984,000 | 398,000 |
| 55620 Tuition to Other School Districts outside the | | | | | | | | |
| State | 0 | 0 | 0 | 0 | | 30,000 | 120,000 | 75,000 |
| 55630 Tuition to Private Sources | 1,960,726 | 1,590,000 | 7,274,000 | 3,645,000 | | 4,000 | 17,366,000 | 1,832,000 |
| 55640 Tuition to Education Service Agencies within | | | | | | | | |
| the State | 67,528 | 68,000 | 830,000 | 447,000 | | 2,000 | 1,221,000 | 287,000 |
| 55650 Tuition to Education Service Agencies | | | | | | | | |
| outside the State | 0 | 412,000 | 412,000 | 412,000 | | 12,000 | 670,000 | 332,000 |
| 55660 Tuition to Charter Schools | 0 | 114,000 | 1,277,000 | 454,000 | | 2,000 | 4,694,000 | 629,000 |
| | | • | , , | , | | , | , , | ŕ |
| 55680 Tuition to School Districts for Voucher | | | | | | | | |
| Payments | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 55690 Tuition - Other | 0 | 0 | 0 | 0 | | 15,000 | 15,000 | 15,000 |
| 55701 Food Service Contractors | 748,415 | 749,000 | 2,851,000 | 1,544,000 | | 9,000 | 13,793,000 | 1,175,000 |
| 55702 Soda Subsidy | 0 | 2,000 | 2,000 | 2,000 | | 2,000 | 2,000 | 2,000 |
| | | | | | | | | |
| 55703 Armored Car Service | 0 | 0 | 0 | 0 | | 39,000 | 39,000 | 39,000 |
| 55704 Food Storage Fees | 0 | 0 | 0 | 0 | | 3,000 | 3,000 | 3,000 |
| 55705 Inspection Services | 1,920 | 2,000 | 6,000 | 4,000 | | 1,000 | 6,000 | 2,000 |
| 55801 Board Travel | 2,670 | 3,000 | 3,000 | 3,000 | | 2,000 | 5,000 | 3,000 |
| 55802 Board Training | 0 | 1,000 | 1,000 | 1,000 | | 1,000 | 26,000 | 5,000 |
| 55803 Employee Travel - Non-Teachers | 6,074 | 1,000 | 27,000 | 10,000 | | 1,000 | 40,000 | 8,000 |
| P - / | 5,5.1 | 2,000 | =,,550 | 20,000 | | 2,000 | .0,000 | 2,000 |

| District: | | Newport | | | | | | |
|--|------------|-----------|-------------|-----------------|--------|-------------|-----------|---------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 55806 Bus Driver In-Service Training | 0 | 0 | 0 | 0 | | 1,000 | 1,000 | 1,000 |
| 55807 Student Travel | 2,195 | 3,000 | 5,000 | 4,000 | | 1,000 | 203,000 | 18,000 |
| 55808 Parent Travel | 0 | 1,000 | 1,000 | 1,000 | | 1,000 | 2,000 | 1,000 |
| 55809 Employee Travel - Teachers | 4,206 | 1,000 | 23,000 | 8,000 | | 1,000 | 33,000 | 8,000 |
| 55810 Travel - Other | 0 | 1,000 | 53,000 | 27,000 | | 1,000 | 53,000 | 6,000 |
| 55910 Services Purchased from another School | | | | | | | | |
| District or Education Service Agency within the | | | | | | | | |
| State | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| | | | | | | | | |
| | | | | | | | | |
| 55920 Contracts - Interagency | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| | | | | | | | | |
| 55930 Other Contract Services - Interagency | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 55950 Services Purchased from another School | | | | | | | | |
| District or Education Service Agency outside the | | | | | | | | |
| State | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 56101 General Supplies and Materials | 221,502 | 186,000 | 1,003,000 | 497,000 | | 11,000 | 3,620,000 | 315,000 |
| | | | | | | | | |
| 56112 Uniform/Wearing Apparel Supplies | 9,829 | 1,000 | 10,000 | 5,000 | | (6,000) | 25,000 | 5,000 |
| 56113 Graduation Supplies | 1,014 | 2,000 | 17,000 | 6,000 | | (1,000) | 17,000 | 6,000 |
| 56115 Medical Supplies | 9,562 | 3,000 | 30,000 | 11,000 | | 1,000 | 38,000 | 7,000 |
| 56116 Athletic Supplies | 15,629 | 6,000 | 50,000 | 27,000 | | 1,000 | 101,000 | 26,000 |
| 56117 Honors/Awards Supplies | 869 | 1,000 | 11,000 | 4,000 | | 1,000 | 29,000 | 5,000 |
| 56201 Natural Gas | 217,721 | 149,000 | 967,000 | 442,000 | | 1,000 | 2,219,000 | 252,000 |
| 56202 Gasoline | 8,451 | 9,000 | 569,000 | 132,000 | | 1,000 | 569,000 | 45,000 |
| 56203 Diesel Fuel | 10,472 | 8,000 | 429,000 | 149,000 | | 1,000 | 429,000 | 81,000 |
| 56204 Propane | 0 | 0 | 0 | 0 | | 1,000 | 66,000 | 13,000 |
| | | | | | | | | |
| 56207 Vehicle Maintenance Supplies/Parts | 0 | 1,000 | 327,000 | 72,000 | | 1,000 | 327,000 | 32,000 |
| 55257 Vernole Maintenance Supplies/1 dits | Ü | 1,000 | 327,000 | 72,000 | | 1,000 | 327,000 | 32,000 |

Newport

| District ID: | 210 | | | | | | | |
|---|------------|-----------|-------------|-----------|--------|-------------|-----------|---------|
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 56208 Bottled Gas | 0 | 0 | 0 | 0 | | 1,000 | 3,000 | 2,000 |
| 56209 Fuel Oil | 88,578 | 24,000 | 799,000 | 237,000 | | 2,000 | 799,000 | 170,000 |
| 56210 Coal | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 56211 Other Supplies | 758 | 1,000 | 82,000 | 34,000 | | 1,000 | 103,000 | 25,000 |
| 56213 Glass | 0 | 2,000 | 26,000 | 9,000 | | 1,000 | 47,000 | 9,000 |
| 56214 Paint | 0 | 1,000 | 20,000 | 7,000 | | 1,000 | 43,000 | 7,000 |
| 56215 Electricity | 359,427 | 271,000 | 1,388,000 | 598,000 | | 10,000 | 2,743,000 | 346,000 |
| 56216 Lumber and Hardware | 0 | 1,000 | 63,000 | 25,000 | | 1,000 | 63,000 | 17,000 |
| 56217 Plumbing and Heating Supplies | 0 | 5,000 | 172,000 | 42,000 | | 1,000 | 172,000 | 22,000 |
| 56218 Electrical Supplies | 0 | 5,000 | 74,000 | 28,000 | | 1,000 | 74,000 | 13,000 |
| 56219 Custodial Supplies | 101,190 | 58,000 | 171,000 | 107,000 | | 1,000 | 171,000 | 52,000 |
| 56220 Materials for Snow and Ice Removal | 0 | 11,000 | 11,000 | 11,000 | | 1,000 | 11,000 | 3,000 |
| 56221 Lamps and Lights | 0 | 5,000 | 18,000 | 12,000 | | 1,000 | 18,000 | 5,000 |
| 56301 Food - Food Service Program | 40,700 | 41,000 | 41,000 | 41,000 | | 1,000 | 540,000 | 159,000 |
| 56302 Non-Food - Food Service Program | 0 | 1,000 | 1,000 | 1,000 | | 1,000 | 531,000 | 126,000 |
| 56304 Uniform/Wearing Apparel - Food | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 56305 Milk - Food Service Program | 0 | 0 | 0 | 0 | | 4,000 | 51,000 | 28,000 |
| 56401 Textbooks | 83,700 | 15,000 | 1,070,000 | 227,000 | | 1,000 | 1,070,000 | 85,000 |
| 56402 Library Books | 3,507 | 1,000 | 58,000 | 18,000 | | (1,000) | 87,000 | 18,000 |
| 56403 Reference Books | 2,702 | 1,000 | 45,000 | 10,000 | | 1,000 | 45,000 | 6,000 |
| 56404 Subscriptions and Periodicals | 4,184 | 1,000 | 18,000 | 8,000 | | 1,000 | 42,000 | 7,000 |
| 56405 Book Repairs | 0 | 0 | 0 | 0 | | 1,000 | 2,000 | 1,000 |
| 56406 Textbooks - Non-Public | 2,863 | 3,000 | 53,000 | 22,000 | | 1,000 | 59,000 | 12,000 |
| 56407 Web-based Software or Databases - Library | 15,294 | 12,000 | 16,000 | 14,000 | | 1,000 | 31,000 | 10,000 |
| 56408 Other Textbooks | 0 | 0 | 0 | 0 | | 7,000 | 7,000 | 7,000 |
| 56409 Electronic Textbooks | 0 | 1,000 | 4,000 | 2,000 | | 1,000 | 12,000 | 3,000 |
| | | | | | | | | |

| District: | | Newport | | | | | | |
|--|------------|-----------|-------------|-----------------|--------|-------------|-----------|---------|
| District ID: | 210 | | Average | Daily Membershi | p | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | - | MIN | MAX | AVG |
| 56501 Technology-Related Supplies | 1,281 | 2,000 | 144,000 | 47,000 | _ | 1,000 | 940,000 | 47,000 |
| 57101 Land | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 57102 Land Improvements | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 57201 Buildings Purchase | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 57202 Building Improvements | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 57301 Vehicles | 39,969 | 30,000 | 102,000 | 57,000 | | 5,000 | 102,000 | 30,000 |
| 57303 Buses | 0 | 0 | 0 | 0 | | 10,000 | 61,000 | 35,000 |
| 57305 Equipment | 12,199 | 13,000 | 388,000 | 141,000 | | 1,000 | 388,000 | 85,000 |
| 57306 Furniture and Fixtures | 28,452 | 2,000 | 95,000 | 33,000 | | 1,000 | 232,000 | 28,000 |
| 57309 Technology-Related Hardware | 151,195 | 73,000 | 723,000 | 354,000 | | 1,000 | 4,382,000 | 238,000 |
| 57311 Technology Software | 38,438 | 17,000 | 676,000 | 163,000 | | 1,000 | 676,000 | 73,000 |
| 57313 Environmental Equipment | 3,370 | 4,000 | 4,000 | 4,000 | | 4,000 | 17,000 | 11,000 |
| 57401 Water Systems | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 57402 Sewer Systems | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 57403 Roads | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 57404 Bridges | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 57405 Other Long-term Infrastructure Assets | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 58101 Professional Organization Fees | 32,369 | 8,000 | 82,000 | 30,000 | | 1,000 | 170,000 | 24,000 |
| 58102 Other Dues and Fees | 15,036 | 2,000 | 49,000 | 20,000 | | 1,000 | 214,000 | 24,000 |
| 58103 Bank Fees | 45 | 1,000 | 1,000 | 1,000 | | 1,000 | 12,000 | 3,000 |
| 58104 License and Permit Fees | 0 | 1,000 | 1,000 | 1,000 | | 1,000 | 7,000 | 1,000 |
| 58201 Tax Liability/Penalty | 0 | 0 | 0 | 0 | | 1,000 | 4,000 | 2,000 |
| 58206 Claims and Settlements | 24,985 | (71,000) | 551,000 | 169,000 | | (71,000) | 551,000 | 106,000 |
| 58310 Redemption of Principal | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 58311 Bond Principal Payment | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 58313 Special Revenue Bond Principal Payment | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 58315 Redemption of Principal - Non Debt Service | | | | | | | | |
| Funds | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |

| District: | | Newport | | | | | | |
|---|------------|------------|-------------|-----------------|--------|-------------|-------------|------------|
| District ID: | 210 | | Average | Daily Membershi | ip | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 58320 Interest | 0 | 0 | 0 | 0 | | 1,000 | 24,000 | 12,000 |
| 58322 Bond Interest Payment | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| | | | | | | | | |
| 58324 Special Revenue Bond Interest Payment | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| | | | | | | | | |
| 58325 Interest Payment - Non Debt Service Funds | 0 | 0 | 0 | 0 | | 2,000 | 44,000 | 23,000 |
| 58330 Amortization of Bond Issuance and Other | | | | | | | | |
| Debt-Related Costs | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 58340 Amortization of Premium and Discount on | ŭ | · · | · · | · · | | · · | • | Ū |
| Issuance of Bonds | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 58341 Bond Fees | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| | | _ | _ | _ | | - | - | _ |
| 58401 Real and Personal Property Taxes | 0 | 6,000 | 21,000 | 14,000 | | 1,000 | 62,000 | 12,000 |
| 58901 Other Miscellaneous Expenses | 0 | (1,000) | 6,000 | 2,000 | | (6,000) | 59,000 | 10,000 |
| 58902 Bad Debt Expense | 0 | 3,000 | 356,000 | 179,000 | | 1,000 | 356,000 | 66,000 |
| 59201 Debt Defeasance | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 59401 Loss on Sale | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 59501 Special Items - GASB 34 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 59601 Extraordinary Items | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| Total | 39,537,202 | 34,087,000 | 202,894,000 | 92,222,000 | | 3,743,000 | 434,046,000 | 57,657,000 |
| | | | | | • | | | |
| OBJECT Detail Level - Expenditures in % | | | | | | | | |
| 51110 Regular Salaries | 49.87% | | | 52.32% | | | | 53.09% |
| 51111 Sick Leave | 0.00% | | | 0.00% | | | | 0.06% |
| 51112 Vacation | 0.00% | | | 0.05% | | | | 0.11% |
| 51113 Professional Days | 0.00% | | | 0.14% | | | | 0.40% |
| 51114 Holiday | 0.00% | | | 0.00% | | | | 0.01% |
| 51115 Salaries - Substitutes | 1.18% | | | 1.24% | | | | 1.06% |

| District: | | Newport | | | | | | |
|--|------------|-----------|-------------|-----------------|--------|-------------|-------|-------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 51131 Differential Pay | 0.00% | | | 0.00% | | | | 0.00% |
| 51132 Department Heads, House Leaders, and | | | | | | | | |
| Systemwide Supervisors | 0.03% | | | 0.32% | | | | 0.16% |
| 51133 Longevity (Non-Certified Only) | 0.00% | | | 0.07% | | | | 0.03% |
| 51134 Sabbatical | 0.00% | | | 0.01% | | | | 0.02% |
| 51135 Retroactive Salary | 0.00% | | | 0.00% | | | | 0.00% |
| 51140 Academic Fellowships | 0.00% | | | 0.00% | | | | 0.00% |
| 51201 Regular Overtime | 0.23% | | | 0.14% | | | | 0.09% |
| 51202 Snow Removal Overtime | 0.00% | | | 0.00% | | | | 0.00% |
| 51203 Event Coverage Overtime | 0.00% | | | 0.01% | | | | 0.01% |
| | | | | | | | | |
| 51302 Professional Development - School | 0.00% | | | 0.07% | | | | 0.09% |
| | | | | | | | | |
| 51303 Professional Development - District | 0.06% | | | 0.06% | | | | 0.03% |
| 51304 Trainer Expense | 0.00% | | | 0.00% | | | | 0.00% |
| 51306 Vacation Payoff | 0.05% | | | 0.05% | | | | 0.02% |
| 51307 Injured Employees | 0.00% | | | 0.00% | | | | 0.00% |
| 51308 After School Programs | 0.01% | | | 0.04% | | | | 0.19% |
| 51309 Tutoring | 0.04% | | | 0.07% | | | | 0.07% |
| 51311 Curriculum Work | 0.07% | | | 0.02% | | | | 0.05% |
| 51322 Severance | 0.16% | | | 0.08% | | | | 0.04% |
| 51323 Detention Coverage | 0.00% | | | 0.00% | | | | 0.01% |
| 51324 AM/PM Supervision | 0.00% | | | 0.00% | | | | 0.01% |
| 51325 Breakfast Supervision | 0.00% | | | 0.00% | | | | 0.00% |
| 51326 Teacher Support Team Payments | 0.00% | | | 0.00% | | | | 0.01% |
| 51327 Other Additional Compensation | 0.09% | | | 0.03% | | | | 0.02% |
| | | | | | | | | |
| 51328 Early Retirement Incentive Payments | 0.00% | | | #N/A | | | | #N/A |
| 51331 Sick Leave Bonus | 0.00% | | | 0.01% | | | | 0.03% |
| 51332 Sick Payoff - Non Severance | 0.00% | | | 0.08% | | | | 0.04% |

| District: | | Newport | | | | | | |
|--|------------|-----------|-------------|-----------------|--------|-------------|-------|-------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
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| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| | | | | | | | | |
| 51335 Performance Based Compensation | 0.00% | | | 0.00% | | | | 0.06% |
| 51336 Class Overage/Weighting | 0.00% | | | #N/A | | | | #N/A |
| 51338 Summer Pay | 0.18% | | | 0.22% | | | | 0.25% |
| 51339 Class Coverage | 0.00% | | | #N/A | | | | #N/A |
| 51401 Stipend - Other | 0.18% | | | 0.32% | | | | 0.33% |
| 51403 Stipend - Athletic Directors/Extracurricular | | | | | | | | |
| Directors | 0.01% | | | 0.01% | | | | 0.02% |
| 51404 Stipend - Athletic Coaches/Extracurricular | | | | | | | | |
| Advisors | 0.28% | | | 0.31% | | | | 0.20% |
| 51405 Stipend - Instructional Coaches | 0.00% | | | 0.06% | | | | 0.01% |
| | | | | | | | | |
| 51406 Stipend - Athletic Event Officials/Personnel | 0.00% | | | 0.01% | | | | 0.00% |
| 51407 Stipend - Mentors | 0.00% | | | 0.01% | | | | 0.00% |
| 52101 Health and Medical Premiums | 14.38% | | | 5.16% | | | | 4.56% |
| 52102 Life | 0.35% | | | 0.24% | | | | 0.13% |
| 52103 Dental | 0.90% | | | 0.46% | | | | 0.42% |
| 52104 Vision | 0.00% | | | 0.00% | | | | 0.00% |
| 52105 Disability | 0.00% | | | 0.01% | | | | 0.02% |
| 52106 Other Insurance | 0.00% | | | 0.01% | | | | 0.03% |
| 52107 Death Benefit | 0.00% | | | 0.00% | | | | 0.00% |
| 52108 Wellness Program | 0.00% | | | 0.00% | | | | 0.01% |
| 52109 Medical Buyback Payments | 1.62% | | | 0.39% | | | | 0.30% |
| 52111 Legal Benefits | 0.00% | | | 0.00% | | | | 0.00% |
| 52112 Uniform Allowance | 0.00% | | | 0.00% | | | | 0.00% |
| | | | | | | | | |
| 52121 Health and Medical - Self Insured / Active | 0.00% | | | 5.32% | | | | 4.10% |
| | | | | | | | | |
| 52122 Health and Medical - Self Insured / Retiree | 0.00% | | | 1.21% | | | | 0.68% |
| 52123 Dental Buyback Payments | 0.01% | | | 0.01% | | | | 0.01% |

Newport

| DISTRICT. | | Newport | | | | | - | |
|--|--------------|-----------|-------------|-----------------|--------|-------------|-------|-------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
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| | - | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | • | MIN | MAX | AVG |
| 52124 Dental - Self Insured / Active | 0.00% | | | 0.22% | | | | 0.23% |
| 52125 Dental - Self Insured / Retiree | 0.00% | | | 0.04% | | | | 0.02% |
| 52201 Current Benefits | 0.00% | | | 0.00% | | | | 0.00% |
| 52202 Future Benefits | 0.00% | | | 0.00% | | | | 0.04% |
| 52203 Teacher/Administrative Pension - ERSRI | | | | | | | | |
| (Defined Benefit) | 6.55% | | | 5.11% | | | | 4.67% |
| 52204 Private Pension Payment | 0.00% | | | 0.57% | | | | 0.25% |
| | | | | | | | | |
| 52205 Certified Contributions - State Schools Only | 0.00% | | | 0.00% | | | | 0.20% |
| 52206 Non-Certified Contributions - State Schools | | | | | | | | |
| Only | 0.00% | | | 0.00% | | | | 0.01% |
| 52207 Survivor Benefits - ERSRI | 0.06% | | | 0.04% | | | | 0.02% |
| 52208 MERS Pension (Defined Benefit) | 1.52% | | | 0.74% | | | | 0.48% |
| 52213 Teacher/Administrative Pension - ERSRI | | | | | | | | |
| (Defined Contribution) | 0.00% | | | 0.98% | | | | 0.65% |
| 52214 Private Pension Payment - Defined | | | | | | | | |
| Contribution | 0.00% | | | #N/A | | | | #N/A |
| | | | | | | | | |
| 52218 MERS Pension (Defined Contribution) | 0.00% | | | 0.04% | | | | 0.04% |
| 52301 FICA | 0.67% | | | 1.84% | | | | 2.19% |
| 52302 Medicare | 0.75% | | | 0.77% | | | | 0.77% |
| 52401 403b Contributions | 0.00% | | | 0.01% | | | | 0.08% |
| 52402 401k Contributions | 0.00% | | | 0.00% | | | | 0.05% |
| 52501 Unemployment Insurance | 0.18% | | | 0.17% | | | | 0.40% |
| | | | | | | | | |
| 52710 Workers Compensation Premium | 0.36% | | | 0.35% | | | | 0.26% |
| | | | | | | | | |
| 52720 Workers Compensation (Self Insured) | 0.00% | | | 0.00% | | | | 0.05% |
| 52730 Workers Compensation Medical (Self | | | | | | | | |
| Insured) | 0.00% | | | 0.00% | | | | 0.00% |

| District: | Newport | | | | | | | |
|---|------------|-----------|-------------|-----------------|--------|-------------|-------|--------|
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| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
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| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | , | MIN | MAX | AVG |
| 52901 Cafeteria Plan Fees | 0.00% | | | 0.00% | | | | 0.00% |
| 52902 Employee Assistance Programs | 0.00% | | | 0.00% | | | | 0.00% |
| | | | | | | | | |
| 52903 Tuition Reimbursement - Taxable | 0.00% | | | 0.01% | | | | 0.00% |
| 52910 Auto Allowance | 0.04% | | | 0.01% | | | | 0.01% |
| 52915 Union Benefits and Pension | 0.00% | | | 0.00% | | | | 0.02% |
| 52916 Housing Allowance | 0.00% | | | 0.00% | | | | 0.00% |
| 52917 Tuition Reimbursement - Non Taxable | 0.02% | | | 0.00% | | | | 0.02% |
| 53101 Administrative Support | 0.02% | | | 0.00% | | | | 0.16% |
| 53102 Temporary Clerical Support | 0.00% | | | 0.00% | | | | 0.01% |
| 53201 Diagnosticians | 0.00% | | | 0.01% | | | | 0.01% |
| 53202 Speech Therapists | 0.02% | | | 0.05% | | | | 0.21% |
| 53203 Occupational Therapists | 0.03% | | | 0.13% | | | | 0.16% |
| 53204 Therapists | 0.00% | | | 0.01% | | | | 0.05% |
| 53205 Psychologists | 0.01% | | | 0.01% | | | | 0.13% |
| 53206 Audiologists | 0.01% | | | 0.01% | | | | 0.00% |
| 53200 Additional States of Sacratic Sacrations 53207 Interpreters and Translators | 0.03% | | | 0.01% | | | | 0.00% |
| 33207 interpreters and Translators | 0.0370 | | | 0.0170 | | | | 0.0170 |
| 53208 Orientation and Mobility Specialists | 0.00% | | | 0.01% | | | | 0.02% |
| 53209 Bus Assistants/Monitors | 0.43% | | | 0.06% | | | | 0.08% |
| 53210 Performing Arts | 0.01% | | | 0.00% | | | | 0.05% |
| 53211 Physical Therapists | 0.00% | | | 0.03% | | | | 0.05% |
| 53343 Devement for Comings Walnuts | 0.0004 | | | 0.010/ | | | | 0.000/ |
| 53212 Payment for Services - Volunteers | 0.00% | | | 0.01% | | | | 0.00% |
| 53213 Evaluations | 0.07% | | | 0.04% | | | | 0.06% |
| 53214 Mentoring | 0.03% | | | 0.12% | | | | 0.12% |
| 53215 GED Testing | 0.00% | | | 0.00% | | | | 0.01% |
| 53216 Tutoring Services | 0.01% | | | 0.03% | | | | 0.03% |
| 53217 Parents as Teachers | 0.00% | | | 0.00% | | | | 0.00% |

| District: | | Newport | | | | | | |
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| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| | | | | | | | | |
| 53218 Student Assistance | 0.84% | | | 0.15% | | | | 0.19% |
| 53219 Social Workers | 0.00% | | | 0.00% | | | | 0.00% |
| 53220 Other Purchased Professional Educational | | | | | | | | |
| Services | 0.48% | | | 0.26% | | | | 0.71% |
| 53221 Virtual Classrooms | 0.05% | | | 0.01% | | | | 0.02% |
| 53222 Web-based Supplemental Instructional | | | | | | | | |
| Programs | 0.13% | | | 0.04% | | | | 0.05% |
| 53223 Instructional Teachers | 0.16% | | | 0.02% | | | | 0.05% |
| 53301 Professional Development and Training | | | | | | | | |
| Services | 0.23% | | | 0.19% | | | | 0.35% |
| 53302 Curriculum Development | 0.00% | | | 0.01% | | | | 0.09% |
| 53303 Conferences / Workshops | 0.02% | | | 0.05% | | | | 0.09% |
| 53401 Auditing/Actuarial Services | 0.01% | | | 0.03% | | | | 0.21% |
| 53402 Legal Services | 0.08% | | | 0.16% | | | | 0.29% |
| | | | | | | | | |
| 53403 Health Service Providers - For Students | 0.00% | | | 0.11% | | | | 0.03% |
| 53404 Compliance | 0.00% | | | 0.00% | | | | 0.01% |
| 53405 Private Pension Advisors | 0.00% | | | 0.00% | | | | 0.00% |
| 53406 Other Services | 0.18% | | | 0.13% | | | | 0.68% |
| 53407 Bond Raising Contractors | 0.00% | | | 0.00% | | | | 0.00% |
| 53408 Board Elections | 0.00% | | | 0.00% | | | | 0.00% |
| 53409 Negotiations/Arbitration | 0.06% | | | 0.01% | | | | 0.01% |
| 53410 Police and Fire Details | 0.00% | | | 0.00% | | | | 0.04% |
| 53411 Physicians | 0.01% | | | 0.01% | | | | 0.01% |
| 53412 Dentists | 0.00% | | | 0.00% | | | | 0.01% |
| 53413 Crossing Guards | 0.00% | | | 0.01% | | | | 0.00% |

0.07%

0.11%

0.07%

53414 Medicaid Claims Provider

| District: | | Newport | | | | | | |
|---|----------------|-----------|-------------|-----------------|--------|-------------|-------|----------------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
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| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| | | | | | | | | |
| F3.41F Ontomotyists | 0.000/ | | | 0.00% | | | | 0.000/ |
| 53415 Optometrists 53416 Officials/Referees | 0.00% 0.07% | | | 0.00% 0.06% | | | | 0.00% 0.05% |
| 53417 Contracted Nursing Services | | | | | | | | |
| 53501 Data Processing Services | 0.12% 0.00% | | | 0.11% 0.03% | | | | 0.08% 0.11% |
| 53501 Data Processing Services 53502 Other Technical Services | | | | | | | | |
| | 0.28% | | | 0.22% 0.02% | | | | 0.44% |
| 53503 Testing 53701 Other Charges | 0.07% 0.00% | | | 0.02% | | | | 0.03% 0.02% |
| 53703 Accreditation | 0.00% | | | 0.01% | | | | 0.02% |
| 53705 Accreditation 53705 Shipping and Postage | 0.03% | | | 0.00% | | | | 0.00% |
| 53706 Catering/Food Reimbursement | | | | | | | | |
| | 0.01% | | | 0.01% | | | | 0.08% |
| 54201 Rubbish Disposal Services | 0.08% 0.00% | | | 0.05% | | | | 0.09% |
| 54202 Snow Plowing Services 54203 Custodial Services | 0.00% | | | 0.02% 0.00% | | | | 0.05% 0.32% |
| 54204 Groundskeeping Services | 0.06% | | | 0.00% | | | | 0.32% |
| 54204 Groundskeeping Services | 0.06% | | | 0.02% | | | | 0.06% |
| 54205 Rodent and Pest Control Services | 0.02% | | | 0.01% | | | | 0.01% |
| 54206 Cleaning Services | 0.00% | | | 0.00% | | | | 0.03% |
| 54207 Temporary Custodial Support | 0.00% | | | 0.00% | | | | 0.00% |
| 54310 Non-Technology-Related Maintenance and | | | | | | | | |
| Repairs | 0.13% | | | 0.07% | | | | 0.12% |
| • | | | | | | | | |
| 54311 Maintenance and Repairs - Fixtures and | | | | | | | | |
| Equipment; Service Contracts and Agreements | 0.06% | | | 0.07% | | | | 0.11% |
| - | | | | | | | | |
| 54312 Maintenance and Repairs - General; Service | | | | | | | | |
| Contracts and Agreements | 0.29% | | | 0.09% | | | | 0.29% |

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| 2.50.100. | | Hewport | | | | | İ | |
|--|------------|-----------|-------------|-----------------|--------|-------------|-------|-------|
| District ID: | 210 | | Average | Daily Membershi | ip | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 54313 Maintenance and Repairs - Non-Student | | | | | | | | |
| Transportation Vehicles; Service Contracts and | | | | | | | | |
| Agreements | 0.07% | | | 0.02% | | | | 0.01% |
| 54314 Maintenance and Repairs - Student | | | | | | | | |
| Transportation Vehicles; Service Contracts and | | | | | | | | |
| Agreements | 0.00% | | | 0.04% | | | | 0.02% |
| 54320 Maintenance and Repairs - Technology- | | | | | | | | |
| Related Hardware; Service Contracts and | | | | | | | | |
| Agreements | 0.01% | | | 0.01% | | | | 0.08% |
| E4224 Maintenance and Densire. Floatricely | | | | | | | | |
| 54321 Maintenance and Repairs - Electrical; Service Contracts and Agreements | 0.00% | | | 0.03% | | | | 0.07% |
| Service Contracts and Agreements | 0.00% | | | 0.03% | | | | 0.07% |
| 54322 Maintenance and Repairs - HVAC; Service | | | | | | | | |
| Contracts and Agreements | 0.06% | | | 0.11% | | | | 0.15% |
| , and the second | | | | | | | | |
| 54323 Maintenance and Repairs - Glass; Service | | | | | | | | |
| Contracts and Agreements | 0.00% | | | 0.00% | | | | 0.01% |
| | | | | | | | | |
| 54324 Maintenance and Repairs - Plumbing; | | | | | | | | |
| Service Contracts and Agreements | 0.00% | | | 0.01% | | | | 0.03% |
| | | | | | | | | |
| 54325 Maintenance and Repairs - Vandalism; | | | | | | | | |
| Service Contracts and Agreements | 0.00% | | | 0.00% | | | | 0.00% |
| 54402 Water | 0.25% | | | 0.11% | | | | 0.08% |
| 54403 Telephone | 0.13% | | | 0.07% | | | | 0.11% |
| 54404 Energy Management Services | 0.06% | | | 0.01% | | | | 0.00% |
| 54405 Sewage/Cesspool | 0.00% | | | 0.05% | | | | 0.05% |
| 54406 Wireless Communications | 0.03% | | | 0.01% | | | | 0.04% |
| 54407 Internet Connectivity | 0.05% | | | 0.03% | | | | 0.04% |

| District: | | Newport | | | | | | |
|--|------------|-----------|-------------|-----------------|--------|-------------|-------|-------|
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| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | , | MIN | MAX | AVG |
| 54501 School and District Construction | 0.00% | | | 0.00% | | | | 0.00% |
| 54601 Renting Land and Buildings | 0.00% | | | 0.02% | | | | 0.06% |
| 54602 Rental of Equipment and Vehicles | 0.03% | | | 0.10% | | | | 0.28% |
| 54603 Rentals of Computers and Related | | | | | | | | |
| Equipment | 0.00% | | | 0.00% | | | | 0.03% |
| 54604 Graduation Rentals | 0.00% | | | 0.01% | | | | 0.01% |
| 54605 Ice Rink Rental | 0.00% | | | 0.01% | | | | 0.01% |
| | | | | | | | | |
| 54606 Pool Rental | 0.00% | | | 0.00% | | | | 0.00% |
| 54607 Golf Course Rental | 0.00% | | | 0.00% | | | | 0.00% |
| 54608 Uniform Rental | 0.00% | | | 0.00% | | | | 0.00% |
| 54901 Other Purchased Property Services | 0.00% | | | 0.00% | | | | 0.06% |
| 54902 Alarm and Fire Safety Services | 0.09% | | | 0.07% | | | | 0.11% |
| 54903 Moving and Rigging | 0.00% | | | 0.00% | | | | 0.01% |
| 54904 Vehicle Registration (Non-student | | | | | | | | |
| transportation vehicles) | 0.00% | | | 0.00% | | | | 0.00% |
| 55110 Student Transportation Purchased from another School District, Individuals, and Public | | | | | | | | |
| Carriers within the State | 0.00% | | | 0.26% | | | | 0.48% |
| 55111 Transportation Contractors | 3.19% | | | 3.59% | | | | 3.29% |

| District: | | Newport | | | | | | |
|---|------------|-----------|-------------|-----------|--------|-------------|-------|------|
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| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
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| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| | | | | | | | | |
| 55120 Student Transportation Purchased from | | | | | | | | |
| another School District outside the State | 0.00% | | | 0.00% | | | | 0.00 |
| 55121 Vehicle Registration (Student transportation | | | | | | | | |
| vehicles) | 0.00% | | | 0.00% | | | | 0.00 |
| 55201 Property and Liability Insurance | 0.32% | | | 0.35% | | | | 0.37 |
| 55202 Theft Insurance | 0.00% | | | 0.00% | | | | 0.00 |
| 55203 Fire Insurance | 0.00% | | | 0.01% | | | | 0.01 |
| | | | | | | | | |
| 55204 Student Accident Insurance | 0.00% | | | 0.00% | | | | 0.01 |
| 55205 Flood Insurance | 0.00% | | | 0.00% | | | | 0.00 |
| 55206 Fleet/Vehicle Insurance | 0.00% | | | 0.01% | | | | 0.02 |
| 55207 Errors and Omissions Insurance (Directors | | | | | | | | |
| and Officers) | 0.00% | | | 0.01% | | | | 0.02 |
| 55401 Advertising Costs | 0.05% | | | 0.01% | | | | 0.05 |
| 55501 Printing | 0.01% | | | 0.01% | | | | 0.06 |
| 55502 Binding | 0.00% | | | 0.00% | | | | 0.00 |
| 55503 Document Copying | 0.00% | | | 0.00% | | | | 0.02 |
| 55610 Tuition to Other School Districts within the | | | | | | | | |
| State | 0.53% | | | 0.79% | | | | 0.99 |
| 55620 Tuition to Other School Districts outside the | | | | | | | | |
| State | 0.00% | | | 0.00% | | | | 0.00 |
| 55630 Tuition to Private Sources | 4.96% | | | 4.97% | | | | 2.14 |
| 55640 Tuition to Education Service Agencies within | | | | | | | | |
| the State | 0.17% | | | 0.51% | | | | 0.25 |
| 55650 Tuition to Education Service Agencies | | | | /- | | | | |
| outside the State | 0.00% | | | 0.08% | | | | 0.04 |
| | | | | | | | | |

0.42%

0.48%

0.00%

55660 Tuition to Charter Schools

| District: | Newport | | | | | | | |
|---|------------|-----------|-------------|-----------------|--------|-------------|-------|--------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
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| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | , | MIN | MAX | AVG |
| 55680 Tuition to School Districts for Voucher | | | | | | | | |
| Payments | 0.00% | | | 0.00% | | | | 0.00% |
| 55690 Tuition - Other | 0.00% | | | 0.00% | | | | 0.01% |
| 55701 Food Service Contractors | 1.89% | | | 1.98% | | | | 1.40% |
| 55702 Soda Subsidy | 0.00% | | | 0.00% | | | | 0.00% |
| 33702 30dd 3d33idy | 0.0070 | | | 0.0070 | | | | 0.0070 |
| 55703 Armored Car Service | 0.00% | | | 0.00% | | | | 0.00% |
| 55704 Food Storage Fees | 0.00% | | | 0.00% | | | | 0.00% |
| 55705 Inspection Services | 0.00% | | | 0.00% | | | | 0.00% |
| 55801 Board Travel | 0.01% | | | 0.00% | | | | 0.00% |
| 55802 Board Training | 0.00% | | | 0.00% | | | | 0.00% |
| 55803 Employee Travel - Non-Teachers | 0.02% | | | 0.01% | | | | 0.03% |
| 55806 Bus Driver In-Service Training | 0.00% | | | 0.00% | | | | 0.00% |
| 55807 Student Travel | 0.01% | | | 0.00% | | | | 0.03% |
| 55808 Parent Travel | 0.00% | | | 0.00% | | | | 0.00% |
| 55809 Employee Travel - Teachers | 0.01% | | | 0.01% | | | | 0.03% |
| 55810 Travel - Other | 0.00% | | | 0.01% | | | | 0.01% |
| 55910 Services Purchased from another School | | | | | | | | |
| District or Education Service Agency within the | | | | | | | | |
| State | 0.00% | | | 0.00% | | | | 0.00% |
| | | | | | | | | |
| | | | | | | | | |
| 55920 Contracts - Interagency | 0.00% | | | 0.00% | | | | 0.00% |
| 55930 Other Contract Services - Interagency | 0.00% | | | 0.00% | | | | 0.00% |

| District: | | Newport | | | | | | |
|--|------------|-----------|-------------|-----------------|--------|-------------|-------|-------|
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| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 55950 Services Purchased from another School | | | | | | | | |
| District or Education Service Agency outside the | | | | | | | | |
| State | 0.00% | | | 0.00% | | | | 0.00% |
| 56101 General Supplies and Materials | 0.56% | | | 0.63% | | | | 1.06% |
| | | | | | | | | |
| 56112 Uniform/Wearing Apparel Supplies | 0.02% | | | 0.01% | | | | 0.01% |
| 56113 Graduation Supplies | 0.00% | | | 0.01% | | | | 0.02% |
| 56115 Medical Supplies | 0.02% | | | 0.01% | | | | 0.02% |
| 56116 Athletic Supplies | 0.04% | | | 0.04% | | | | 0.04% |
| 56117 Honors/Awards Supplies | 0.00% | | | 0.00% | | | | 0.01% |
| 56201 Natural Gas | 0.55% | | | 0.51% | | | | 0.38% |
| 56202 Gasoline | 0.02% | | | 0.10% | | | | 0.05% |
| 56203 Diesel Fuel | 0.03% | | | 0.04% | | | | 0.08% |
| 56204 Propane | 0.00% | | | 0.00% | | | | 0.03% |
| | | | | | | | | |
| 56207 Vehicle Maintenance Supplies/Parts | 0.00% | | | 0.05% | | | | 0.03% |
| 56208 Bottled Gas | 0.00% | | | 0.00% | | | | 0.00% |
| 56209 Fuel Oil | 0.22% | | | 0.21% | | | | 0.32% |
| 56210 Coal | 0.00% | | | 0.00% | | | | 0.00% |
| 56211 Other Supplies | 0.00% | | | 0.05% | | | | 0.03% |
| 56213 Glass | 0.00% | | | 0.01% | | | | 0.00% |
| 56214 Paint | 0.00% | | | 0.01% | | | | 0.01% |
| 56215 Electricity | 0.91% | | | 0.70% | | | | 0.87% |
| 56216 Lumber and Hardware | 0.00% | | | 0.02% | | | | 0.02% |
| 56217 Plumbing and Heating Supplies | 0.00% | | | 0.03% | | | | 0.01% |
| 56218 Electrical Supplies | 0.00% | | | 0.02% | | | | 0.01% |
| 56219 Custodial Supplies | 0.26% | | | 0.15% | | | | 0.19% |
| | | | | | | | | |
| 56220 Materials for Snow and Ice Removal | 0.00% | | | 0.00% | | | | 0.00% |

| District: | | Newport | | | | | | |
|---|------------|-----------|-------------|-----------------|--------|-------------|-------|-------|
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| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 56221 Lamps and Lights | 0.00% | | | 0.00% | | | | 0.00% |
| 56301 Food - Food Service Program | 0.10% | | | 0.01% | | | | 0.11% |
| | | | | | | | | |
| 56302 Non-Food - Food Service Program | 0.00% | | | 0.00% | | | | 0.06% |
| | | | | | | | | |
| 56304 Uniform/Wearing Apparel - Food | 0.00% | | | 0.00% | | | | 0.00% |
| 56305 Milk - Food Service Program | 0.00% | | | 0.00% | | | | 0.00% |
| 56401 Textbooks | 0.21% | | | 0.20% | | | | 0.23% |
| 56402 Library Books | 0.01% | | | 0.02% | | | | 0.06% |
| 56403 Reference Books | 0.01% | | | 0.01% | | | | 0.02% |
| 56404 Subscriptions and Periodicals | 0.01% | | | 0.01% | | | | 0.02% |
| 56405 Book Repairs | 0.00% | | | 0.00% | | | | 0.00% |
| 56406 Textbooks - Non-Public | 0.01% | | | 0.02% | | | | 0.01% |
| 56407 Web-based Software or Databases - Library | 0.04% | | | 0.01% | | | | 0.01% |
| 56408 Other Textbooks | 0.00% | | | 0.00% | | | | 0.00% |
| 56501 Technology-Related Supplies | 0.00% | | | 0.04% | | | | 0.19% |
| 57101 Land | 0.00% | | | 0.00% | | | | 0.00% |
| 57102 Land Improvements | 0.00% | | | 0.00% | | | | 0.00% |
| 57201 Buildings Purchase | 0.00% | | | 0.00% | | | | 0.00% |
| 57202 Building Improvements | 0.00% | | | 0.00% | | | | 0.00% |
| 57301 Vehicles | 0.10% | | | 0.03% | | | | 0.02% |
| 57303 Buses | 0.00% | | | 0.00% | | | | 0.00% |
| 57305 Equipment | 0.03% | | | 0.15% | | | | 0.19% |
| 57306 Furniture and Fixtures | 0.07% | | | 0.03% | | | | 0.13% |
| 57309 Technology-Related Hardware | 0.38% | | | 0.44% | | | | 0.57% |
| 57311 Technology Software | 0.10% | | | 0.14% | | | | 0.22% |
| 57313 Environmental Equipment | 0.01% | | | 0.00% | | | | 0.00% |
| 57401 Water Systems | 0.00% | | | 0.00% | | | | 0.00% |
| 57402 Sewer Systems | 0.00% | | | 0.00% | | | | 0.00% |

Newport

| Districti | | Newport | | | | | | |
|--|------------|-----------|-------------|-----------------|--------|-------------|-------|------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
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| | _ | | Urban Ring | | | _ | State | |
| _ | | MIN | MAX | AVG | , | MIN | MAX | AVG |
| 57403 Roads | 0.00% | | | 0.00% | | | | 0.00 |
| 57404 Bridges | 0.00% | | | 0.00% | | | | 0.00 |
| 57405 Other Lege town Infrastructure Accets | 0.000/ | | | 0.000/ | | | | 0.00 |
| 57405 Other Long-term Infrastructure Assets | 0.00% | | | 0.00% | | | | 0.00 |
| 58101 Professional Organization Fees | 0.08% | | | 0.04% | | | | 0.11 |
| 58102 Other Dues and Fees | 0.04% | | | 0.02% | | | | 0.19 |
| 58103 Bank Fees | 0.00% | | | 0.00% | | | | 0.02 |
| 58104 License and Permit Fees | 0.00% | | | 0.00% | | | | 0.00 |
| 58201 Tax Liability/Penalty | 0.00% | | | 0.00% | | | | 0.00 |
| 58206 Claims and Settlements | 0.06% | | | 0.11% | | | | 0.04 |
| 58310 Redemption of Principal | 0.00% | | | 0.00% | | | | 0.00 |
| 58311 Bond Principal Payment | 0.00% | | | 0.00% | | | | 0.00 |
| 58313 Special Revenue Bond Principal Payment | 0.00% | | | 0.00% | | | | 0.00 |
| 58315 Redemption of Principal - Non Debt Service | | | | | | | | |
| Funds | 0.00% | | | #N/A | | | | #N/A |
| 58320 Interest | 0.00% | | | 0.00% | | | | 0.00 |
| 58322 Bond Interest Payment | 0.00% | | | 0.00% | | | | 0.00 |
| | | | | | | | | |
| 58324 Special Revenue Bond Interest Payment | 0.00% | | | 0.00% | | | | 0.00 |
| 58325 Interest Payment - Non Debt Service Funds | 0.00% | | | #N/A | | | | #N/A |
| 58330 Amortization of Bond Issuance and Other | | | | , | | | | , |
| Debt-Related Costs | 0.00% | | | 0.00% | | | | 0.00 |
| 58340 Amortization of Premium and Discount on | 0.0070 | | | 0.0070 | | | | 0.00 |
| Issuance of Bonds | 0.00% | | | 0.00% | | | | 0.00 |
| 58341 Bond Fees | 0.00% | | | 0.00% | | | | 0.00 |
| 333 .2 23 1 663 | 0.3070 | | | 0.0070 | | | | 0.00 |
| 58401 Real and Personal Property Taxes | 0.00% | | | 0.01% | | | | 0.07 |
| 58901 Other Miscellaneous Expenses | 0.00% | | | 0.00% | | | | 0.03 |

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| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | • | MIN | MAX | AVG |
| 58902 Bad Debt Expense | 0.00% | | | 0.04% | | | | 0.01% |
| 59201 Debt Defeasance | 0.00% | | | 0.00% | | | | 0.00% |
| 59401 Loss on Sale | 0.00% | | | 0.00% | | | | 0.00% |
| 59501 Special Items - GASB 34 | 0.00% | | | 0.00% | | | | 0.00% |
| 59601 Extraordinary Items | 0.00% | | | 0.00% | | | | 0.00% |
| Total | 100% | | | #N/A | | | _ | #N/A |
| OBJECT Detail Level - Expenditures Per Pupil 51110 Regular Salaries | 9,859 | 6,936 | 10,066 | 8,596 | | 5,882 | 52,950 | 8,124 |
| 51111 Sick Leave | 0 | 0 | 0 | 0 | | 0 | 364 | 63 |
| 51112 Vacation | 0 | 0 | 56 | 15 | | 0 | 824 | 19 |
| 51113 Professional Days | 0 | 0 | 105 | 16 | | 0 | 565 | 44 |
| 51114 Holiday | 0 | 0 | 0 | 0 | | 0 | 66 | 2 |
| 51115 Salaries - Substitutes | 233 | 111 | 289 | 200 | | 0 | 1,297 | 187 |
| 51131 Differential Pay | 0 | 0 | 5 | 1 | | 0 | 5 | 0 |
| 51132 Department Heads, House Leaders, and | | | | | | | | |
| Systemwide Supervisors | 5 | 0 | 188 | 79 | | 0 | 188 | 39 |
| 51133 Longevity (Non-Certified Only) | 0 | 0 | 39 | 8 | | 0 | 39 | 9 |
| 51134 Sabbatical | 0 | 0 | 11 | 3 | | 0 | 364 | 1 |
| 51135 Retroactive Salary | 0 | 0 | 5 | 1 | | 0 | 5 | 0 |
| 51140 Academic Fellowships | 0 | 0 | 0 | 0 | | 0 | 21 | 1 |
| 51201 Regular Overtime | 45 | 8 | 45 | 21 | | (4) | 110 | 20 |
| 51202 Snow Removal Overtime | 0 | 0 | 3 | 1 | | 0 | 6 | 0 |
| 51203 Event Coverage Overtime | 0 | 0 | 6 | 3 | | (0) | 15 | 2 |
| 51302 Professional Development - School | 0 | 0 | 71 | 7 | | 0 | 152 | 9 |
| 51303 Professional Development - District | 12 | 0 | 33 | 15 | | 0 | 84 | 20 |

Newport

| District ID: | 210 | Average Daily Membership | | | | | | |
|--|------------|--------------------------|-------------|-----------|--------|-------------|-------|-----|
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| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | • | MIN | MAX | AVG |
| 51304 Trainer Expense | 0 | 0 | 1 | 0 | • | 0 | 12 | 0 |
| 51306 Vacation Payoff | 10 | 0 | 27 | 6 | | 0 | 56 | 7 |
| 51307 Injured Employees | 0 | 0 | 0 | 0 | | 0 | 7 | 1 |
| 51308 After School Programs | 2 | 0 | 18 | 8 | | 0 | 243 | 18 |
| 51309 Tutoring | 8 | 0 | 30 | 8 | | 0 | 95 | 5 |
| 51311 Curriculum Work | 13 | 0 | 13 | 2 | | 0 | 100 | 6 |
| 51322 Severance | 32 | 0 | 35 | 11 | | 0 | 61 | 10 |
| 51323 Detention Coverage | 0 | 0 | 3 | 1 | | 0 | 9 | 1 |
| 51324 AM/PM Supervision | 0 | 0 | 4 | 1 | | 0 | 43 | 1 |
| 51325 Breakfast Supervision | 0 | 0 | 3 | 0 | | 0 | 6 | 1 |
| 51326 Teacher Support Team Payments | 0 | 0 | 1 | 0 | | 0 | 22 | 2 |
| 51327 Other Additional Compensation | 19 | 0 | 19 | 5 | | 0 | 45 | 7 |
| | | | | | | | | |
| 51328 Early Retirement Incentive Payments | 0 | 0 | 0 | 0 | | 0 | 6 | 0 |
| 51331 Sick Leave Bonus | 0 | 0 | 7 | 1 | | 0 | 74 | 9 |
| 51332 Sick Payoff - Non Severance | 0 | 0 | 40 | 9 | | 0 | 118 | 6 |
| 51335 Performance Based Compensation | 0 | 0 | 0 | 0 | | 0 | 371 | 3 |
| 51336 Class Overage/Weighting | 0 | 0 | 12 | 3 | | 0 | 42 | 5 |
| 51338 Summer Pay | 35 | 8 | 67 | 36 | | 0 | 223 | 34 |
| 51339 Class Coverage | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 51401 Stipend - Other | 35 | 12 | 93 | 49 | | 0 | 460 | 49 |
| 51403 Stipend - Athletic Directors/Extracurricular | | | | | | | | |
| Directors | 2 | 0 | 6 | 2 | | 0 | 80 | 2 |
| 51404 Stipend - Athletic Coaches/Extracurricular | | | | | | | | |
| Advisors | 55 | 31 | 74 | 50 | | 0 | 246 | 42 |
| 51405 Stipend - Instructional Coaches | 0 | 0 | 43 | 9 | | 0 | 43 | 2 |
| | | | | | | | | |
| 51406 Stipend - Athletic Event Officials/Personnel | 0 | 0 | 4 | 2 | | 0 | 5 | 1 |
| 51407 Stipend - Mentors | 0 | 0 | 4 | 1 | | 0 | 7 | 1 |

| District: | | Newport | | | | | | |
|---|------------|-----------|-------------|-----------------|--------|-------------|--------|-----|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | _ | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | • | MIN | MAX | AVG |
| 52101 Health and Medical Premiums | 2,842 | 0 | 2,842 | 814 | • | 0 | 3,821 | 525 |
| 52102 Life | 69 | 0 | 75 | 25 | | 0 | 117 | 22 |
| 52103 Dental | 178 | 0 | 178 | 62 | | 0 | 290 | 73 |
| 52104 Vision | 0 | 0 | 0 | 0 | | 0 | 90 | 0 |
| 52105 Disability | 0 | 0 | 12 | 3 | | 0 | 50 | 3 |
| 52106 Other Insurance | 0 | 0 | 6 | 1 | | 0 | 306 | 7 |
| 52107 Death Benefit | 0 | 0 | 0 | 0 | | 0 | 10 | 0 |
| 52108 Wellness Program | 0 | 0 | 0 | 0 | | 0 | 18 | 3 |
| 52109 Medical Buyback Payments | 319 | 0 | 319 | 39 | | 0 | 319 | 42 |
| 52111 Legal Benefits | 0 | 0 | 3 | 0 | | 0 | 8 | 0 |
| 52112 Uniform Allowance | 0 | 0 | 0 | 0 | | (0) | 0 | (0) |
| 52121 Health and Medical - Self Insured / Active | 0 | 0 | 1,929 | 804 | | (13) | 8,234 | 921 |
| 52122 Health and Medical - Self Insured / Retiree | 0 | 0 | 672 | 164 | | (24) | 3,511 | 168 |
| 52123 Dental Buyback Payments | 2 | 0 | 6 | 1 | | 0 | 21 | 1 |
| 52124 Dental - Self Insured / Active | 0 | 0 | 127 | 43 | | 0 | 477 | 40 |
| 52125 Dental - Self Insured / Retiree | 0 | 0 | 18 | 6 | | (3) | 43 | 5 |
| 52201 Current Benefits | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 52202 Future Benefits | 0 | 0 | 0 | 0 | | 0 | 234 | 6 |
| 52203 Teacher/Administrative Pension - ERSRI | | | | | | | | |
| (Defined Benefit) | 1,295 | 397 | 1,295 | 842 | | 0 | 11,492 | 788 |
| 52204 Private Pension Payment | 0 | 0 | 303 | 107 | | 0 | 631 | 51 |
| 52205 Certified Contributions - State Schools Only 52206 Non-Certified Contributions - State Schools | 0 | 0 | 0 | 0 | | 0 | 1,994 | 12 |
| Only | 0 | 0 | 0 | 0 | | 0 | 92 | 1 |
| 52207 Survivor Benefits - ERSRI | 11 | 0 | 12 | 6 | | 0 | 12 | 4 |

Newport

| District ID: | 210 | | | | | | | |
|--|------------|-----------|-------------|-----------|--------|-------------|------------|-----|
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | _ | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | • | MIN | MAX | AVG |
| 52208 MERS Pension (Defined Benefit) | 300 | 0 | 300 | 97 | | 0 | 358 | 135 |
| 52213 Teacher/Administrative Pension - ERSRI | | | | | | | | |
| (Defined Contribution) | 0 | 0 | 636 | 146 | | 0 | 636 | 115 |
| 52214 Private Pension Payment - Defined | | | | | | | | |
| Contribution | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 50040 M5DC D | | | | _ | | | a= | _ |
| 52218 MERS Pension (Defined Contribution) | 0 | 0 | 13 | 7 | | 0 | 67 | 7 |
| 52301 FICA | 132 | 85 | 652 | 315 | | 0 | 4,029 | 334 |
| 52302 Medicare | 148 | 102 | 153 | 127 | | 0 | 367 | 120 |
| 52401 403b Contributions | 0 | 0 | 14 | 1 | | 0 | 148 | 2 |
| 52402 401k Contributions | 0 | 0 | 0 | 0 | | 0 | 196 | 2 |
| 52501 Unemployment Insurance | 35 | 7 | 64 | 22 | | 0 | 336 | 26 |
| 52710 Workers Compensation Premium | 72 | 0 | 74 | 57 | | 0 | 139 | 41 |
| 52720 Workers Compensation (Self Insured) | 0 | 0 | 0 | 0 | | 0 | 1,944 | 15 |
| 52730 Workers Compensation Medical (Self | | - | - | _ | | - | -/- | |
| Insured) | 0 | 0 | 0 | 0 | | 0 | 28 | 5 |
| 52901 Cafeteria Plan Fees | 0 | 0 | 0 | 0 | | 0 | 5 | 0 |
| 52902 Employee Assistance Programs | 0 | 0 | 3 | 1 | | 0 | 5 | 1 |
| | | | | | | | | |
| 52903 Tuition Reimbursement - Taxable | 0 | 0 | 5 | 1 | | (11) | 5 | 0 |
| 52910 Auto Allowance | 7 | 0 | 8 | 1 | | 0 | 12 | 1 |
| 52915 Union Benefits and Pension | 0 | 0 | 0 | 0 | | 0 | 202 | 33 |
| 52916 Housing Allowance | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 52917 Tuition Reimbursement - Non Taxable | 3 | 0 | 3 | 0 | | 0 | 45 | 1 |
| 53101 Administrative Support | 4 | 0 | 4 | 0 | | (13) | 524 | 5 |
| 53102 Temporary Clerical Support | 0 | 0 | 2 | 0 | | 0 | 64 | 1 |
| 53201 Diagnosticians | 0 | 0 | 14 | 1 | | 0 | 54 | 2 |
| 33201 Bidbilosticidiis | 0 | U | 14 | 1 | | U | 34 | 2 |

Newport

| District ID: | 210 | | Average | | | | | |
|--|------------|-----------|-------------|-----------|--------|-------------|-------|-----|
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | _ | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 53202 Speech Therapists | 5 | 0 | 35 | 7 | | 0 | 1,848 | 11 |
| 53203 Occupational Therapists | 6 | 0 | 92 | 14 | | 0 | 158 | 15 |
| 53204 Therapists | 0 | 0 | 9 | 3 | | 0 | 681 | 4 |
| 53205 Psychologists | 1 | 0 | 7 | 2 | | 0 | 190 | 9 |
| 53206 Audiologists | 5 | 0 | 5 | 1 | | 0 | 10 | 1 |
| 53207 Interpreters and Translators | 6 | 0 | 7 | 2 | | 0 | 356 | 2 |
| | | | | | | | | |
| 53208 Orientation and Mobility Specialists | 0 | 0 | 6 | 1 | | 0 | 67 | 4 |
| 53209 Bus Assistants/Monitors | 85 | 0 | 85 | 5 | | 0 | 323 | 12 |
| 53210 Performing Arts | 2 | 0 | 2 | 0 | | (0) | 183 | 1 |
| 53211 Physical Therapists | 0 | 0 | 16 | 6 | | 0 | 77 | 6 |
| | | | | | | | | |
| 53212 Payment for Services - Volunteers | 0 | 0 | 6 | 2 | | 0 | 8 | 1 |
| 53213 Evaluations | 13 | 2 | 13 | 7 | | 0 | 144 | 6 |
| 53214 Mentoring | 6 | 6 | 30 | 21 | | 0 | 79 | 20 |
| 53215 GED Testing | 0 | 0 | 0 | 0 | | 0 | 42 | 0 |
| 53216 Tutoring Services | 1 | 1 | 17 | 3 | | 0 | 33 | 8 |
| 53217 Parents as Teachers | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| | | | | | | | | |
| 53218 Student Assistance | 167 | 0 | 167 | 16 | | 0 | 513 | 20 |
| 53219 Social Workers | 0 | 0 | 0 | 0 | | 0 | 1 | 0 |
| 53220 Other Purchased Professional Educational | | | | | | | | |
| Services | 95 | 23 | 95 | 45 | | 0 | 2,468 | 107 |
| 53221 Virtual Classrooms | 10 | 0 | 10 | 1 | | 0 | 35 | 2 |
| 53222 Web-based Supplemental Instructional | | | | | | | | |
| Programs | 26 | 0 | 26 | 6 | | 0 | 62 | 10 |
| 53223 Instructional Teachers | 31 | 0 | 32 | 2 | | 0 | 286 | 2 |
| 53301 Professional Development and Training | | | | | | | | |
| Services | 46 | 3 | 60 | 23 | | 0 | 303 | 43 |
| | | | | | | | | |

Newport

| District ID: | 210 | 210 Average Daily Membership | | | | | | |
|--|------------|------------------------------|-------------|-----------|--------|-------------|-------------|-----|
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | _ | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | - | MIN | MAX | AVG |
| 53302 Curriculum Development | 0 | 0 | 5 | 1 | | 0 | 222 | 7 |
| 53303 Conferences / Workshops | 5 | 2 | 15 | 9 | | 0 | 212 | 12 |
| 53401 Auditing/Actuarial Services | 2 | 2 | 9 | 6 | | 0 | 210 | 9 |
| 53402 Legal Services | 16 | 12 | 55 | 23 | | 1 | 488 | 22 |
| 53403 Health Service Providers - For Students | 0 | 0 | 104 | 15 | | 0 | 104 | 7 |
| 53404 Compliance | 0 | 0 | 0 | 0 | | 0 | 30 | 1 |
| 53405 Private Pension Advisors | 0 | 0 | 5 | 1 | | 0 | | 0 |
| 53406 Other Services | | 9 | | 19 | | 1 | 11 2,120 | 40 |
| 53400 Other Services 53407 Bond Raising Contractors | 36 | 0 | 36 0 | 0 | | 0 | 2,120 | 0 |
| 53407 Bond Raising Contractors 53408 Board Elections | 0 | 0 | 0 | 0 | | 0 | 2 | 0 |
| 53409 Negotiations/Arbitration | 12 | 0 | 12 | 1 | | 0 | 13 | 1 |
| 53410 Police and Fire Details | 12 | 0 | 12 | 0 | | 0 | 78 | 3 |
| 53411 Physicians | 2 | 0 | 2 | 1 | | 0 | 8 | 1 |
| 53412 Dentists | 1 | 0 | 2 | 1 | | 0 | 68 | 1 |
| 53413 Crossing Guards | 0 | 0 | 12 | 1 | | 0 | 12 | 0 |
| 53414 Medicaid Claims Provider | 13 | 0 | 19 | 9 | | 0 | 315 | 9 |
| 53415 Optometrists | 0 | 0 | 1 | 0 | | 0 | 4 | 0 |
| 53416 Officials/Referees | 14 | 5 | 14 | 8 | | 0 | 97 | 8 |
| 53417 Contracted Nursing Services | 23 | 0 | 37 | 22 | | 0 | 62 | 15 |
| 53501 Data Processing Services | 0 | 0 | 14 | 3 | | 0 | 102 | 16 |
| 53502 Other Technical Services | 55 | 15 | 55 | 28 | | 6 | 825 | 40 |
| 53503 Testing | 13 | 0 | 14 | 4 | | 0 | 53 | 3 |
| 33303 1634116 | 13 | Ü | 14 | - | | O . | 33 | J |
| 53701 Other Charges | 0 | 0 | 5 | 1 | | (4) | 43 | 2 |
| 53703 Accreditation | 0 | 0 | 1 | 0 | | 0 | 2 | 0 |
| 53705 Shipping and Postage | 7 | 0 | 8 | 5 | | 0 | 109 | 6 |
| 53706 Catering/Food Reimbursement | 3 | 0 | 3 | 1 | | 0 | 72 | 3 |
| 54201 Rubbish Disposal Services | 15 | 1 | 15 | 7 | | 0 | 62 | 11 |

Newport

| 2.54.164. | | Newport | | | | | | |
|--|------------|-----------|-------------|-----------------|--------|-------------|-------|-----|
| District ID: | 210 | | Average | Daily Membershi | ip | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | _ | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 54202 Snow Plowing Services | 0 | 0 | 13 | 3 | | 0 | 138 | 7 |
| 54203 Custodial Services | 0 | 0 | 0 | 0 | | 0 | 773 | 143 |
| 54204 Groundskeeping Services | 11 | 0 | 12 | 1 | | 0 | 79 | 6 |
| 54205 Rodent and Pest Control Services | 3 | 0 | 4 | 1 | | 0 | 16 | 1 |
| 54206 Cleaning Services | 0 | 0 | 1 | 0 | | 0 | 127 | 3 |
| 54207 Temporary Custodial Support | 0 | 0 | 0 | 0 | | 0 | 1 | 0 |
| 54310 Non-Technology-Related Maintenance and | | | | | | | | |
| Repairs | 25 | 0 | 33 | 14 | | (8) | 286 | 13 |
| | | | | | | | | |
| 54311 Maintenance and Repairs - Fixtures and | | | | | | | | |
| Equipment; Service Contracts and Agreements | 12 | 0 | 36 | 12 | | 0 | 602 | 14 |
| | | | | | | | | |
| 54312 Maintenance and Repairs - General; Service | | | | | | | | |
| Contracts and Agreements | 57 | 0 | 57 | 11 | | (63) | 636 | 28 |
| 54313 Maintenance and Repairs - Non-Student | | | | | | | | |
| Transportation Vehicles; Service Contracts and | | | | | | | | |
| Agreements | 15 | 0 | 15 | 3 | | (1) | 15 | 2 |
| 54314 Maintenance and Repairs - Student | | | | | | | | |
| Transportation Vehicles; Service Contracts and | | | | | | | | |
| Agreements | 0 | 0 | 38 | 11 | | 0 | 307 | 3 |
| 54320 Maintenance and Repairs - Technology- | | | | | | | | |
| Related Hardware; Service Contracts and | | | | | | | | |
| Agreements | 3 | 0 | 3 | 1 | | 0 | 140 | 8 |
| 54321 Maintenance and Repairs - Electrical; | | | | | | | | |
| Service Contracts and Agreements | 1 | 0 | 14 | 6 | | 0 | 287 | 6 |
| 222 20 20.2 22 | • | 0 | 14 | o o | | O . | 207 | 3 |
| 54322 Maintenance and Repairs - HVAC; Service | | | | | | | | |
| Contracts and Agreements | 11 | 4 | 43 | 15 | | 0 | 231 | 27 |
| • | | | _ | | | _ | | |

| District: | | Newport | | | | | | |
|--|------------|-----------|-------------|----------------|--------|-------------|-------|-----|
| District ID: | 210 | | Average | Daily Membersh | ip | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | • | MIN | MAX | AVG |
| | | | | | | | | |
| 54323 Maintenance and Repairs - Glass; Service | | | | | | | | |
| Contracts and Agreements | 0 | 0 | 1 | 0 | | 0 | 33 | 0 |
| | | | | | | | | |
| 54324 Maintenance and Repairs - Plumbing; | | | | | | | | |
| Service Contracts and Agreements | 0 | 0 | 3 | 1 | | 0 | 45 | 2 |
| | | | | | | | | |
| 54325 Maintenance and Repairs - Vandalism; | | | | _ | | | | _ |
| Service Contracts and Agreements | 0 | 0 | 0 | 0 | | 0 | 2 | 0 |
| 54402 Water | 50 | 7 | 50 | 13 | | 0 | 134 | 11 |
| 54403 Telephone | 25 | 4 | 25 | 12 | | 2 | 177 | 14 |
| 54404 Energy Management Services | 11 | 0 | 11 | 1 | | 0 | 17 | 1 |
| 54405 Sewage/Cesspool | 0 | 0 | 23 | 7 | | 0 | 203 | 11 |
| 54406 Wireless Communications | 5 | 0 | 5 | 1 | | 0 | 177 | 4 |
| 54407 Internet Connectivity | 9 | 0 | 15 | 5 | | 0 | 33 | 6 |
| 54501 School and District Construction | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 54601 Renting Land and Buildings | 0 | 0 | 9 | 3 | | 0 | 172 | 3 |
| E4CO2 Pontal of Equipment and Vahialas | | 0 | 36 | 11 | | 0 | CEO | 25 |
| 54602 Rental of Equipment and Vehicles | 6 | 0 | 30 | 11 | | 0 | 650 | 25 |
| 54603 Rentals of Computers and Related | | 0 | 0 | 0 | | 0 | 0.4 | 2 |
| Equipment 54604 Graduation Rentals | 0 | 0 | 0 | 0 | | 0 | 94 | 2 |
| 54605 Ice Rink Rental | 0 | 0 | 3 | 1 | | 0 | 10 | 1 |
| 54605 ICE KINK KENTAI | 0 | 0 | 4 | 1 | | 0 | 14 | 2 |
| | | | | | | | | |
| | | | | | | | | |
| FACOC Deal Deated | | 2 | 2 | 2 | | • | 2 | • |
| 54606 Pool Rental | 0 | 0 | 2 | 0 | | 0 | 3 | 0 |

| District: | | Newport | | | | | | |
|--|------------|-----------|-------------|-----------------|--------|-------------|-------|-----|
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| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | - | MIN | MAX | AVG |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 54607 Golf Course Rental | 0 | 0 | 0 | 0 | | 0 | 1 | 0 |
| 54608 Uniform Rental | 0 | 0 | 0 | 0 | | 0 | 36 | 0 |
| 54901 Other Purchased Property Services | 0 | 0 | 1 | 0 | | 0 | 188 | 9 |
| 54902 Alarm and Fire Safety Services | 19 | 3 | 24 | 10 | | 0 | 641 | 14 |
| 54903 Moving and Rigging | 0 | 0 | 0 | 0 | | 0 | 21 | 0 |
| 54904 Vehicle Registration (Non-student | | Ü | Ü | ŭ | | • | | J |
| transportation vehicles) | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| , | | - | _ | _ | | _ | - | _ |
| 55110 Student Transportation Purchased from | | | | | | | | |
| another School District, Individuals, and Public | | | | | | | | |
| Carriers within the State | 0 | 0 | 195 | 60 | | 0 | 762 | 30 |
| 55111 Transportation Contractors | 630 | 10 | 1,094 | 491 | | 0 | 1,591 | 550 |
| | | | | | | | | |
| 55120 Student Transportation Purchased from | | | | | | | | |
| another School District outside the State | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 55121 Vehicle Registration (Student transportation | | | | | | | | |
| vehicles) | 0 | 0 | 0 | 0 | | (0) | 3 | 0 |
| 55201 Property and Liability Insurance | 63 | 14 | 77 | 51 | | 9 | 602 | 41 |
| 55202 Theft Insurance | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 55203 Fire Insurance | 0 | 0 | 14 | 4 | | 0 | 37 | 2 |
| 55204 Student Accident Insurance | 0 | 0 | 1 | 0 | | (1) | 13 | 0 |
| 55205 Flood Insurance | 0 | 0 | 0 | 0 | | 0 | 8 | 0 |
| 55206 Fleet/Vehicle Insurance | 0 | 0 | 9 | 4 | | 0 | 76 | 3 |

Newport

| District ID: | 210 | | Average | Daily Membershi | ip | | | |
|--|------------|-----------|-------------|------------------------|--------|-------------|-------|-----|
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| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
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| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 55806 Bus Driver In-Service Training | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 55807 Student Travel | 1 | 0 | 1 | 0 | | 0 | 238 | 2 |
| 55808 Parent Travel | 0 | 0 | 0 | 0 | | 0 | 27 | 0 |
| 55809 Employee Travel - Teachers | 2 | 0 | 3 | 2 | | 0 | 48 | 3 |
| 55810 Travel - Other | 0 | 0 | 5 | 1 | | 0 | 39 | 1 |
| | | | | | | | | |
| 55910 Services Purchased from another School | | | | | | | | |
| District or Education Service Agency within the | | | | | | | | |
| State | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| | | | | | | | | |
| | | | | | | | | |
| 55920 Contracts - Interagency | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| | | | | | | | | |
| 55930 Other Contract Services - Interagency | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 55950 Services Purchased from another School | | | | | | | | |
| District or Education Service Agency outside the | | | | | | | | |
| State | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 56101 General Supplies and Materials | 111 | 64 | 151 | 97 | | 47 | 538 | 126 |
| | | | | | | | | |
| 56112 Uniform/Wearing Apparel Supplies | 5 | 0 | 5 | 1 | | (37) | 22 | 1 |
| 56113 Graduation Supplies | 1 | 1 | 2 | 1 | | (7) | 26 | 1 |
| 56115 Medical Supplies | 5 | 1 | 5 | 2 | | 0 | 37 | 2 |
| 56116 Athletic Supplies | 8 | 1 | 11 | 5 | | 0 | 76 | 7 |
| 56117 Honors/Awards Supplies | 0 | 0 | 1 | 1 | | 0 | 38 | 1 |
| 56201 Natural Gas | 109 | 45 | 114 | 86 | | 0 | 1,390 | 75 |
| 56202 Gasoline | 4 | 3 | 57 | 26 | | 0 | 129 | 12 |
| 56203 Diesel Fuel | 5 | 0 | 47 | 12 | | 0 | 101 | 12 |
| 56204 Propane | 0 | 0 | 0 | 0 | | 0 | 84 | 2 |

| District: | | Newport | | | | | | |
|---|------------|-----------|-------------|-----------------|--------|-------------|-------|-----|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| | | | | | | | | |
| 56207 Vehicle Maintenance Supplies/Parts | 0 | 0 | 33 | 12 | | 0 | 46 | 6 |
| 56208 Bottled Gas | 0 | 0 | 0 | 0 | | 0 | 2 | 0 |
| 56209 Fuel Oil | 44 | 0 | 87 | 39 | | 0 | 629 | 41 |
| 56210 Coal | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 56211 Other Supplies | 0 | 0 | 25 | 6 | | 0 | 65 | 5 |
| 56213 Glass | 0 | 0 | 8 | 1 | | 0 | 8 | 1 |
| 56214 Paint | 0 | 0 | 2 | 1 | | 0 | 18 | 1 |
| 56215 Electricity | 180 | 85 | 180 | 116 | | 0 | 1,156 | 130 |
| 56216 Lumber and Hardware | 0 | 0 | 15 | 4 | | 0 | 40 | 3 |
| 56217 Plumbing and Heating Supplies | 0 | 0 | 19 | 7 | | 0 | 23 | 4 |
| 56218 Electrical Supplies | 0 | 0 | 7 | 4 | | 0 | 10 | 2 |
| 56219 Custodial Supplies | 51 | 14 | 51 | 21 | | 0 | 209 | 20 |
| 56220 Materials for Snow and Ice Removal | 0 | 0 | 1 | 0 | | 0 | 3 | 0 |
| 56221 Lamps and Lights | 0 | 0 | 2 | 1 | | 0 | 9 | 1 |
| 56301 Food - Food Service Program | 20 | 0 | 20 | 1 | | 0 | 320 | 15 |
| 56302 Non-Food - Food Service Program | 0 | 0 | 0 | 0 | | 0 | 189 | 11 |
| 56304 Uniform/Wearing Apparel - Food | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 56305 Milk - Food Service Program | 0 | 0 | 0 | 0 | | 0 | 21 | 0 |
| 56401 Textbooks | 42 | 5 | 116 | 44 | | 0 | 530 | 32 |
| 56402 Library Books | 2 | 0 | 6 | 3 | | (3) | 71 | 5 |
| 56403 Reference Books | 1 | 0 | 5 | 2 | | 0 | 71 | 2 |
| 56404 Subscriptions and Periodicals | 2 | 0 | 3 | 1 | | 0 | 31 | 2 |
| 56405 Book Repairs | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| FCAOC Touthooks Non Dublic | 1 | 1 | 7 | 4 | | 0 | - | 2 |

56406 Textbooks - Non-Public

| District: | | Newport | | | | | | |
|---|------------|-----------|-------------|-----------------|--------|-------------|-------|-----|
| District ID: | 210 | | Average | Daily Membershi | p | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| | | | | | | | | |
| 56407 Web-based Software or Databases - Library | 8 | 0 | 8 | 1 | | 0 | 26 | 1 |
| 56408 Other Textbooks | 0 | 0 | 0 | 0 | | 0 | 2 | 0 |
| 56501 Technology-Related Supplies | 1 | 1 | 16 | 9 | | 0 | 332 | 18 |
| 57101 Land | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 57102 Land Improvements | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 57201 Buildings Purchase | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 57202 Building Improvements | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 57301 Vehicles | 20 | 0 | 20 | 5 | | 0 | 145 | 2 |
| 57303 Buses | 0 | 0 | 0 | 0 | | 0 | 43 | 1 |
| 57305 Equipment | 6 | 6 | 42 | 27 | | 0 | 156 | 28 |
| 57306 Furniture and Fixtures | 14 | 1 | 14 | 6 | | 0 | 203 | 10 |
| 57309 Technology-Related Hardware | 76 | 22 | 98 | 69 | | 0 | 420 | 93 |
| 57311 Technology Software | 19 | 5 | 73 | 32 | | 0 | 275 | 27 |
| 57313 Environmental Equipment | 2 | 0 | 2 | 0 | | 0 | 5 | 0 |
| 57401 Water Systems | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 57402 Sewer Systems | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 57403 Roads | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 57404 Bridges | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| | | | | | | | | |
| 57405 Other Long-term Infrastructure Assets | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 58101 Professional Organization Fees | 16 | 1 | 16 | 6 | | 0 | 105 | 9 |
| 58102 Other Dues and Fees | 8 | 1 | 8 | 4 | | 0 | 269 | 9 |
| 58103 Bank Fees | 0 | 0 | 0 | 0 | | 0 | 20 | 0 |
| 58104 License and Permit Fees | 0 | 0 | 0 | 0 | | 0 | 22 | 0 |
| 58201 Tax Liability/Penalty | 0 | 0 | 0 | 0 | | 0 | 1 | 0 |
| 58206 Claims and Settlements | 12 | (8) | 106 | 14 | | (8) | 106 | 10 |
| 58310 Redemption of Principal | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| | | | | | | | | |

58311 Bond Principal Payment

| District: | | Newport | | | | | | |
|--|------------|------------|-------------|-----------------|--------|-------------|-------------|------------|
| District ID: | 210 | | Average | Daily Membershi | ip | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | • | MIN | MAX | AVG |
| 58313 Special Revenue Bond Principal Payment | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 58315 Redemption of Principal - Non Debt Service | 0 | O | O | U | | U | O | O |
| Funds | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 58320 Interest | 0 | 0 | 0 | 0 | | 0 | 31 | 0 |
| 58322 Bond Interest Payment | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 233 Zona microst raymont | · · | Ü | 0 | · · | | · · | · · | ŭ |
| 58324 Special Revenue Bond Interest Payment | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 58325 Interest Payment - Non Debt Service Funds | 0 | 0 | 0 | 0 | | 0 | 8 | 0 |
| 58330 Amortization of Bond Issuance and Other | | | | | | | | |
| Debt-Related Costs | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 58340 Amortization of Premium and Discount on | | | | | | | | |
| Issuance of Bonds | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 58341 Bond Fees | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 58401 Real and Personal Property Taxes | 0 | 0 | 6 | 1 | | 0 | 274 | 1 |
| 58901 Other Miscellaneous Expenses | 0 | 0 | 1 | 0 | | (8) | 64 | 2 |
| 58902 Bad Debt Expense | 0 | 0 | 36 | 10 | | 0 | 36 | 3 |
| 59201 Debt Defeasance | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 59401 Loss on Sale | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 59501 Special Items - GASB 34 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 59601 Extraordinary Items | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| Total | 19,752 | 14,348 | 19,771 | 15,928 | | 10,621 | 99,697 | 15,742 |
| JOB CLASS Intermeditate Level - Expenditures in \$ | | | | | | | | |
| 00 Non-personnel Expenses | 7,977,886 | 7,978,000 | 25,596,000 | 15,703,000 | | 419,000 | 108,006,000 | 8,680,000 |
| 11 Teachers | 17,768,542 | 17,769,000 | 86,889,000 | 41,115,000 | | 417,000 | 154,989,000 | 19,031,000 |
| 15 Counselors & Placement Officers | 505,187 | 506,000 | 3,263,000 | 1,473,000 | | 38,000 | 5,497,000 | 814,000 |

| District: | | Newport | | | | | | |
|---|------------|-----------|-------------|-----------------|--------|-------------|------------|-----------|
| District ID: | 210 | | Average | Daily Membershi | ip | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 16 Library Professionals | 366,122 | 275,000 | 2,035,000 | 784,000 | | 1,000 | 3,583,000 | 515,000 |
| 17 Therapists/Nurses/Social | | | | | | | | |
| Workers/Psychologists | 1,500,804 | 1,501,000 | 7,842,000 | 4,172,000 | | 24,000 | 13,948,000 | 1,849,000 |
| 18 Student Activity Advisors & Coaches (Stipend | | | | | | | | |
| Staff) | 58,836 | 59,000 | 634,000 | 272,000 | | 5,000 | 634,000 | 175,000 |
| 19 Instructional Coaches | 293,223 | 158,000 | 651,000 | 394,000 | | 1,000 | 7,036,000 | 393,000 |
| 21 Executive | 509,636 | 338,000 | 1,271,000 | 667,000 | | 51,000 | 1,830,000 | 413,000 |
| 22 Finance & Administration | 406,367 | 116,000 | 1,733,000 | 490,000 | | 23,000 | 1,733,000 | 272,000 |
| 23 School Administration | 0 | 39,000 | 318,000 | 165,000 | | 1,000 | 496,000 | 149,000 |
| 24 Curriculum & Assessment | 0 | 5,000 | 219,000 | 82,000 | | (1,000) | 285,000 | 80,000 |
| 25 Principals & Assistant Principals | 931,062 | 932,000 | 4,319,000 | 2,141,000 | | 1,000 | 9,800,000 | 1,060,000 |
| 31 Executive - Mid Level | 20,762 | 21,000 | 2,397,000 | 720,000 | | 3,000 | 2,397,000 | 292,000 |
| 32 Finance & Administration - Mid Level | | | | | | | | |
| | 0 | 13,000 | 588,000 | 340,000 | | 3,000 | 1,834,000 | 254,000 |
| 33 School Administration - Mid Level | 227,716 | 7,000 | 513,000 | 197,000 | | (1,000) | 2,336,000 | 267,000 |
| 34 Curriculum & Assessment - Mid Level | | | | | | | | |
| | 82,775 | 70,000 | 496,000 | 246,000 | | 1,000 | 1,692,000 | 211,000 |
| 35 Other School Activities - Mid Level | 538 | 1,000 | 797,000 | 258,000 | | 1,000 | 9,943,000 | 419,000 |
| 41 Executive - Support | 227,997 | 98,000 | 698,000 | 257,000 | | 2,000 | 949,000 | 181,000 |
| 42 Finance & Administration - Support | 693,407 | 336,000 | 2,505,000 | 998,000 | | 1,000 | 10,464,000 | 682,000 |
| 43 School Administration - Support | 709,151 | 710,000 | 2,456,000 | 1,399,000 | | 22,000 | 10,292,000 | 791,000 |
| 44 Curriculum & Assessment - Support | 0 | 23,000 | 332,000 | 177,000 | | 3,000 | 332,000 | 63,000 |
| 45 Transportation Staff | 78,351 | 79,000 | 4,522,000 | 903,000 | | 4,000 | 5,797,000 | 613,000 |
| 46 Aides & Other Non-Certified Staff | 2,097,491 | 2,098,000 | 10,608,000 | 4,398,000 | | 1,000 | 27,681,000 | 2,206,000 |
| 47 Custodial Staff | 1,127,944 | 1,128,000 | 4,809,000 | 2,344,000 | | 11,000 | 4,809,000 | 1,036,000 |
| 48 Student Activity Advisors & Coaches | 59,709 | 22,000 | 143,000 | 82,000 | | (3,000) | 377,000 | 83,000 |
| 49 Facilities Maintenance Staff | 260,903 | 206,000 | 2,338,000 | 819,000 | | 1,000 | 2,338,000 | 437,000 |
| 51 Retirees & Other Former Employees | 3,632,792 | 418,000 | 3,633,000 | 1,900,000 | | (39,000) | 8,083,000 | 971,000 |
| 52 Disabled Inactive Employees | 0 | 115,000 | 115,000 | 115,000 | | 115,000 | 115,000 | 115,000 |

| District: | | Newport | | | | | | |
|--|------------|------------|-------------|-----------------|--------|-------------|-------------|------------|
| District ID: | 210 | | Average | Daily Membershi | ip | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| _ | | MIN | MAX | AVG | | MIN | MAX | AVG |
| Total _ | 39,537,202 | 35,021,000 | 171,720,000 | 82,611,000 | | 1,105,000 | 397,276,000 | 42,052,000 |
| JOB CLASS Intermediate Level - Expenditures in % | | | | | | | | |
| 00 Non-personnel Expenses | 20% | | | 20% | | | | 23% |
| 11 Teachers | 45% | | | 49% | | | | 47% |
| 15 Counselors & Placement Officers | 1% | | | 2% | | | | 2% |
| 16 Library Professionals | 1% | | | 1% | | | | 1% |
| 17 Therapists/Nurses/Social | | | | | | | | |
| Workers/Psychologists | 4% | | | 5% | | | | 4% |
| 18 Student Activity Advisors & Coaches (Stipend | | | | | | | | |
| Staff) | 0% | | | 0% | | | | 0% |
| 19 Instructional Coaches | 1% | | | 1% | | | | 1% |
| 21 Executive | 1% | | | 1% | | | | 2% |
| 22 Finance & Administration | 1% | | | 1% | | | | 1% |
| 23 School Administration | 0% | | | 0% | | | | 0% |
| 24 Curriculum & Assessment | 0% | | | 0% | | | | 0% |
| 25 Principals & Assistant Principals | 2% | | | 3% | | | | 3% |
| 31 Executive - Mid Level | 0% | | | 0% | | | | 0% |
| 32 Finance & Administration - Mid Level | | | | | | | | |
| | 0% | | | 0% | | | | 1% |
| 33 School Administration - Mid Level | 1% | | | 0% | | | | 1% |
| 34 Curriculum & Assessment - Mid Level | | | | | | | | |
| | 0% | | | 0% | | | | 0% |
| 35 Other School Activities - Mid Level | 0% | | | 0% | | | | 1% |
| 41 Executive - Support | 1% | | | 0% | | | | 1% |
| 42 Finance & Administration - Support | 2% | | | 1% | | | | 1% |
| 43 School Administration - Support | 2% | | | 2% | | | | 2% |
| 44 Curriculum & Assessment - Support | 0% | | | 0% | | | | 0% |
| 45 Transportation Staff | 0% | | | 1% | | | | 1% |

| District: | | Newport | | | | | | |
|---|------------------------|-----------|-------------|-----------------|----------|-------------|--------|-------|
| District ID: | 210 | | Average I | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | <u>-</u> | MIN | MAX | AVG |
| 46 Aides & Other Non-Certified Staff | 5% | | | 5% | | | | 5% |
| 47 Custodial Staff | 3% | | | 3% | | | | 2% |
| 48 Student Activity Advisors & Coaches | 0% | | | 0% | | | | 0% |
| 49 Facilities Maintenance Staff | 1% | | | 1% | | | | 0% |
| 51 Retirees & Other Former Employees | 9% | | | 3% | | | | 1% |
| 52 Disabled Inactive Employees | 0% | | | 0% | | | | 0% |
| Total | 100% | | | 100% | | | | 100% |
| JOB CLASS Intermediate Level - Expenditures Per Po 00 Non-personnel Expenses | 9 upil 3,989 | 2,402 | 3,998 | 3,058 | | 2,103 | 14,790 | 3,460 |
| 00 Non-personnel Expenses | 3,989 | 2,402 | 3,998 | 3,058 | | 2,103 | 14,790 | 3,460 |
| 11 Teachers | 8,885 | 6,222 | 9,425 | 8,007 | | 4,098 | 38,679 | 7,585 |
| 15 Counselors & Placement Officers | 253 | 180 | 354 | 287 | | 0 | 4,900 | 260 |
| 16 Library Professionals | 183 | 94 | 221 | 153 | | 0 | 1,242 | 153 |
| 17 Therapists/Nurses/Social | | | | | | | | |
| Workers/Psychologists | 750 | 719 | 979 | 812 | | 0 | 16,144 | 723 |
| 18 Student Activity Advisors & Coaches (Stipend | | | | | | | | |
| Staff) | 29 | 27 | 123 | 53 | | 0 | 456 | 45 |
| 19 Instructional Coaches | 147 | 0 | 193 | 66 | | 0 | 870 | 97 |
| 21 Executive | 255 | 65 | 255 | 130 | | 65 | 1,369 | 164 |
| 22 Finance & Administration | 203 | 30 | 203 | 95 | | 0 | 816 | 81 |
| 23 School Administration | 0 | 0 | 34 | 14 | | 0 | 2,021 | 15 |
| 24 Curriculum & Assessment | 0 | 0 | 65 | 7 | | (0) | 783 | 10 |
| 25 Principals & Assistant Principals | 466 | 345 | 468 | 417 | | 0 | 2,033 | 422 |
| 04.5 | 10 | 0 | | | | 0 | 260 | |
| 31 Executive - Mid Level | 10 | U | 260 | 100 | | U | 200 | 42 |
| 31 Executive - Mid Level 32 Finance & Administration - Mid Level | 10 | U | 260 | 100 | | Ü | 200 | |
| | 0 | 0 | 260 154 | 100 57 | | 0 | 2,660 | |

| District: | | Newport | | | | | | |
|---|------------|-----------|-------------|-----------------|--------|-------------|--------|--------|
| District ID: | 210 | | Average | Daily Membershi | р | | | |
| District Category: | Urban Ring | 03 - Elem | 04 - Middle | 05 - High | 06-Alt | 09 - Presch | | |
| Student Count: | 1,999.80 | 882.38 | 557.29 | 560.13 | 0.00 | 0.00 | | |
| | | | | | | | | |
| Average Student Count - District Category | 9,896.93 | 2,545.05 | 1,003.35 | 1,572.32 | 5.79 | 8.46 | | |
| Average Student Count - Entire State | 2,508.80 | 1,170.52 | 550.63 | 782.23 | 3.47 | 1.95 | | |
| | _ | | Urban Ring | | | | State | |
| | | MIN | MAX | AVG | | MIN | MAX | AVG |
| 34 Curriculum & Assessment - Mid Level | | | | _ | • | | | _ |
| | 41 | 0 | 150 | 34 | | 0 | 375 | 44 |
| 35 Other School Activities - Mid Level | 0 | 0 | 80 | 43 | | 0 | 780 | 106 |
| 41 Executive - Support | 114 | 19 | 114 | 50 | | 0 | 1,746 | 64 |
| 42 Finance & Administration - Support | 347 | 99 | 347 | 194 | | 0 | 2,559 | 232 |
| 43 School Administration - Support | 355 | 229 | 375 | 272 | | 0 | 2,095 | 304 |
| 44 Curriculum & Assessment - Support | 0 | 0 | 33 | 10 | | 0 | 86 | 5 |
| 45 Transportation Staff | 39 | 30 | 454 | 176 | | 0 | 914 | 146 |
| 46 Aides & Other Non-Certified Staff | 1,049 | 596 | 1,151 | 856 | | 4 | 3,813 | 879 |
| 47 Custodial Staff | 564 | 411 | 564 | 456 | | 0 | 1,986 | 360 |
| 48 Student Activity Advisors & Coaches | 30 | 0 | 43 | 11 | | (1) | 160 | 19 |
| 49 Facilities Maintenance Staff | 130 | 61 | 254 | 159 | | 0 | 1,233 | 101 |
| 51 Retirees & Other Former Employees | 1,817 | 124 | 1,817 | 370 | | (27) | 3,511 | 281 |
| 52 Disabled Inactive Employees | 0 | 0 | 12 | 3 | - | 0 | 12 | 1 |
| Total | 19,771 | 14,354 | 19,771 | 15,928 | | 10,621 | 99,697 | 15,742 |